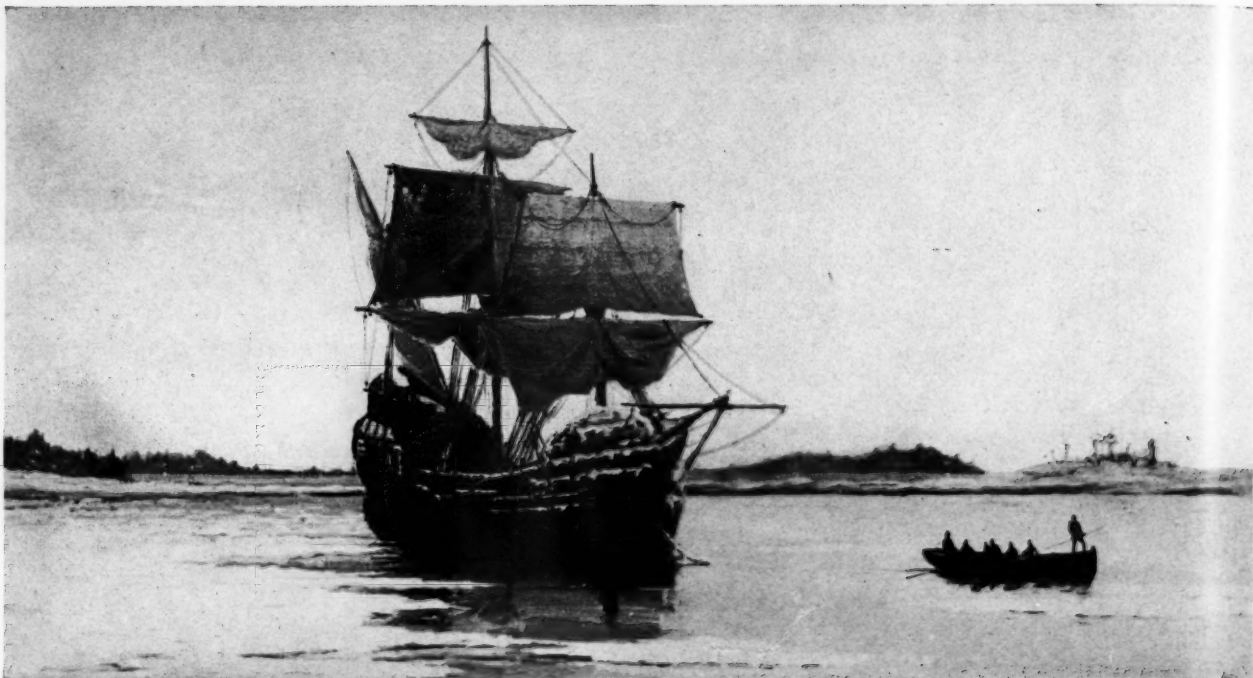


DESTINY

The Magazine of National Life



MAN KNOWETH NOT HIS TIME
"As The Fish That Are Taken In An Evil Net"
[PAGE 219]



THE FAMOUS HALLSALL PICTURE OF THE MAYFLOWER FROM THE ORIGINAL PAINTING IN THE PILGRIM SOCIETY, PLYMOUTH, MASSACHUSETTS

✠ The Faith of Our Fathers ✠

OUR Pilgrim fathers came to these shores seeking a place where they might worship God free from molestation. They left the Old World behind, with all its turmoil and strife, and sailed to the wilderness across the sea to find freedom and peace.

Many are today leaving the Old World and coming to our shores but, unfortunately, they do not come in the same spirit that spurred our forefathers on to find a New World. Instead, they bring with them their prejudices and envious greed with which they expect to disrupt and destroy the freedom our fathers established for us to enjoy. We have inherited a goodly heritage but the price we must pay for the continued enjoyment of it is eternal vigilance.

We must either convert those who come to our shores laden with Old World hatreds to the truly American way of thinking or forbid them asylum here lest they destroy our heritage. Al-

ready we are in grave danger from these enemies within who are propagating subtle doctrines spawned in the cesspools of the materialistic centers of spiritual decadency in the Old World. The hour indeed is late but not too late for us to remember and return to the lofty principles that brought our forefathers to these shores. During this anniversary month of our national independence may we awaken to the realization of the need of establishing righteousness in our land that we may become physically, mentally and morally independent of all evil influences and worship God in spirit and in truth.

Let us turn back to the faith of our forefathers, for only in so doing may we hope to come into full possession of the heritage of prosperity and peace they sought in this land of opportunity. We shall lose all if we fail to heed the national call to righteousness.

Man Knoweth Not His Time

SOLOMON, the wisest man who ever lived, declared that the race is not always to the swift, nor the battle to the strong: "But time and chance happeneth to them all." Continuing, he made the following observation: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them" (Ecc. 9: 12).



Never in the history of the human race were men more unaware of their time than the multitudes are today. Because men have forgotten God and have refused to believe His Word or keep His laws, they are walking carelessly amid events which denote that sudden disaster is about to overwhelm the present order. And because they are unprepared for it, the crisis, when it materializes, will snare them as fish are taken in an evil net.

Speaking of our day, Jesus declared: "Men's hearts failing them from fear, and for looking after those things which are coming on the earth." Then He times the period when all this will come to pass by referring to the splitting of the atom in the statement: "For the powers of heavens shall be shaken" (Luke 21: 26).

We are living in an evil time and because of the seriousness of these days Jesus issued a special warning to those who desire to escape the blighting effects of the general apostasy and its apathy: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon



you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth" (Luke 21: 34-35). In the same way Solomon pointed out that men, not knowing their time, are like fish enmeshed in an evil net, Jesus also emphasized the fact that multitudes of the present generation would be taken as in a snare by the suddenness of the disastrous events to climax in great tribulation and destruction just preceding His triumphant return.

Paul had all this in mind when he warned: "But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober" (I Thess. 5: 4-6).

It was because our Lord had foreknowledge of the seriousness of the days of our generation that He admonished us to be vigilant and spiritually alert constantly to escape the evil net in which the great majority of men and women are being snared. He warned: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21: 36).

Most men and women today are wholly unaware of the importance of these momentous times in which we are living. A great deal of this unawareness stems from the failure to consider seriously the warnings of the prophets of the Lord contained in God's Word and a failure to give diligent heed to the personal call to righteousness. Only through an awakening to spiritual values will understanding come.

YOUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national phase*, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and DESTINY deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By

FOREWORD

what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

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Israel! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed

His own name upon them, for *Israel* means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name *Israel*, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, however, and thus make *Israel's* identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our *Israel* forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

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DESTINY

(Registered U. S. Patent Office.)

Published monthly by Destiny Publishers, with offices in Haverhill, Massachusetts. Year's subscription, \$3. Life subscription, \$35. Single copies, 25¢. In countries other than the United States and its possessions or Canada, \$3.50 a year. Canadian Money Orders should be made payable at Toronto, Ontario. Canadian subscriptions may be entered through Destiny Publishers of Canada, 313 Sherbourne Street, Toronto; South African subscriptions through Destiny Publishers of South Africa, 65 President Street, Post Office Box 3178, Johannesburg. Entered as second-class matter at the Post Office in Haverhill, Mass., under Act of March 3, 1879; additional entry at Concord, N. H. Printed in the U. S. A. The writers are responsible for views expressed in signed articles. Changes of address must reach us by the 5th in order to be corrected for the following month's issue. The contents are copyrighted, and must not be reproduced either in whole or in part without the written permission of the publishers.

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DESTINY

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THE MARCH OF HISTORY

THE SOVIET PENETRATION

FOR MANY MONTHS students of the Great Pyramid have been looking forward to May 15-16, 1948, an important date monumentalized in Great Pyramid chronology. This date marks the inside south wall of the Granite Coffin in the King's Chamber. Once again over-enthusiastic students of this Great Monument announced spectacular events for this particular date. And because the day came and went without the rending of the heavens or the descent of fiery flames from the skies, many will once more turn away in disgust, resolving to close their minds to a further consideration of prophecy. What a pity for, having been led to anticipate "exciting" happenings, they are unaware of the momentous significance of what actually did occur on this very important day.

It is unfortunate that the foolish babblings of sensation-mongers cause men and women to turn away from the truth. Actually, the most profound and astonishing of factual fulfillments of prophecy are often difficult for the majority to detect or properly analyze in the inception of their fulfillment. But those whose faith remains unshaken, and who continue to watch, will eventually arrive at a full understanding as the march of events reveals the whole truth.

DESTINY purposely refrained from making special announcements to call its readers' attention ahead of time to the chronological significance of the Great Pyramid Coffin dating of May 15-16, 1948. But now that the day has come and gone events have marked this date as a milestone in prophecy of the utmost import. The epochal events in the Holy Land which occurred on this date are set forth in "The Incredible Hoax," page 225 of this issue.

Soviet Russia entered Palestine on May 15, 1948, fulfilling prophecies by both Ezekiel and Daniel. These two Prophets warned that such a penetration would take place just prior to the ultimate invasion of this land by Soviet military forces.

Let us parallel the utterances of both of these Prophets and compare them with present and coming events. Ezekiel declares of Gog, *i.e.*, Soviet Russia: "Thou shalt come into the land" (Ez. 38: 8). Daniel states of this King

of the North: "He shall enter also into the glorious land" (Dan. 11: 41). This entry has now become an accomplished fact with the establishment of the Soviet Puppet State of Israel under the guise of a Zionist State. This is the method by which the real purpose back of this penetration of Palestine has been skillfully camouflaged.

Proceeding to give an account of events to follow this penetration, Ezekiel states of Soviet Russia: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee" (Ez. 38: 9). Daniel declares of this King of the North: "He shall stretch forth [or send forth] his hand also upon the countries" (Dan. 11: 42).

Today Egypt is attacking the new puppet government of Israel and, as a result of the coming military moves on the part of Russia in behalf of Zionism, Daniel announces the fate of Egypt in these words: "And the land of Egypt shall not escape" (Dan. 11: 42). What more likely move than a Soviet air thrust at Egypt in reprisal for the Egyptian attacks against their Palestinian puppet government? Daniel then shows that not only Egypt but the Libyans and Ethiopians will be subservient to the Kremlin.

It seems apparent that one of the last puppet governments Moscow may be able to establish prior to World War III is the present State of Israel, for Daniel gives us a list of nations that may escape that kind of penetration: "But these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon" (Dan. 11: 41).

Following the attack upon Egypt by Soviet Russia, Daniel declares: "Tidings out of the east and north shall trouble him" (Dan. 11: 44). In *Study in Daniel*,* pages 302-3, these tidings are shown as coming from the North American Continent, or due east of Siberia and north over the polar region.

Ezekiel confirms this by stating that at that time Soviet Russia will have an evil thought and move to attack a land of unvalled villages: "And thou shalt say, I will go up to the land of unvalled villages; I will go to them that are

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at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates" (Ez. 38: 11). Daniel describes this attack in the following terms: "Therefore he shall go forth with great fury to destroy, and utterly to make away many" (Dan. 11: 44). Again, in *Study in Daniel*, pages 305-8, this land of unwalled villages is pointed out to be none other than the North American Continent and the United States in particular.

At the time when this attack is made upon the North American Continent Daniel reveals: "And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him" (Dan. 11: 45). Ezekiel states of Soviet Russia: "And thou shalt come from thy place out of the north parts, thou, and many people with thee. . . . And it shall come to pass at the same time when God shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face. For in my jealousy and in the fire of my wrath have I spoken" (Ez. 38: 15-19).

Then follows the description of the great destruction that will be visited upon the armies of Soviet Russia. A full account of this is given in *Documentary Studies** under the title, "Final Theater of War," pages 191-207. Surely no one will be able to assist them then as they reap the full harvest of evil aggression. In the complete overthrow of the military might and power of the Kremlin men will be compelled to acknowledge the justice and majesty of Jehovah, the God of Israel.

ICHABOD

NO BOARD OF DIRECTORS of a business concern would elect a man as president of their organization who did not believe in their products and who, in addition, was antagonistic to their policies. They would select a man to head their undertakings who was fully in accord with the type of work they were doing and completely sold on the product they were producing. This would in no way be a reflection on the man who did not agree with them but it would at least indicate that his field of activities should be elsewhere than in an organization with whose principles he did not agree.

The Protestant Ministers Association of Haverhill, Massachusetts is not in agreement with this sound policy apparently, for at a recent annual meeting of this association they selected a local Jewish Rabbi as President of their organization. In past years the Protestant ministers of this city stood for Christian principles and during those years selected as president and spokesman for their organization a minister who at least was in accord with Christian principles and represented the Christian faith. Today Ichabod, which means, "The Glory of the Lord has departed," can be written as the epitaph over the portals of this association, for it has selected as its leader and spokesman a man who does not accept Christianity but is actually anti-Christ since he does not believe that Jesus Christ is God, the Son.

In this selection of one who does not accept the principles of Christianity, these ministers have demonstrated their inability to furnish true spiritual leadership in the community. At first shocked at the selection, on second consideration it should not come as too great a surprise, for the majority of these Protestant ministers are ministers

of the Gospel in name only. Modernism has so permeated the ranks of the clergy that actually many occupying pulpits all over our land are only sugar-coated atheists — unbelievers garbed in the cloak of the clergyman, who deny the might and power of God and His Son Jesus Christ. This local group of ministers is no exception.

But what of the few among the members of this association who have not as yet denied their Lord and Saviour? Why were they silent? No protest was made by any one of them so they, too, must bear part of the responsibility for the selection of a man who is out of sympathy with Christian ideals as President of the organization of which they are members. Through fear of the Jews they permitted, without protest, the selection of a man as their leader who is opposed to their Lord and Saviour. Also, they evidently acquiesced in this selection of one who is anti-Christ to become their President and speak for them as their representative when the voice of the Ministerial Association is to be heard in this city because of the fear of being labeled anti-Semitic. Will these few who still believe the Gospel continue to retain their membership in an organization so subverted? It must be that they have forgotten, or perhaps they have not read, John's admonition:

"If there come any unto you, and bring not this doctrine [i.e., the doctrine of Jesus Christ], receive him not in your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." (II John 10-11.)

It would be impossible to imagine the Catholic clergy selecting a non-Catholic who actively opposed the doctrines of their Church to such a position of honor over them. The Jews themselves would not be so foolish as to place one completely out of step with their beliefs over a strictly Jewish religious group. It remained for the Protestant ministers to display such asininity, mistaking their stupidity for tolerance. A Jewish Rabbi is now in a position to make some interesting and embarrassing statements in the name of the Protestant Ministers Association of which he is now President. If the Apostles of the early Christian Church were alive today, they would recognize in this selection conclusive evidence of the great apostasy which has engulfed Christianity in this generation.

A POLITICAL FOOTBALL

THE ISSUES of Zionism and Palestine have become a political football in the United States in this presidential year. Both major parties are jockeying for position in an endeavor to outwit the other in the bid for the Zionist vote. The latest maneuver is President Truman's immediate recognition of the independent Zionist State of Israel. The move was evidently dictated by purely political expediency according to all reports.

As a nation we will yet live to regret the hasty actions and counteractions which have been taken as political leaders endeavor to curry favor with this and that minority group. Unknown to our people is the fact that Soviet Russia has now gained a footing in Palestine through a State subservient to her and it is this State that President Truman has now recognized. We are fully aware that the Zionist radio spokesman (Walter Winchell) is ready to smear anyone who offends the Zionists or refuses to go along with their program. In the face of known facts regarding the Communist control of the Zionists, Winchell's recent radio announcement that it is nonsense for Great

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Britain to fear Communist penetration in the Middle East but confirms our appraisal of this commentator's dishonesty (*DESTINY* for April 1948), and that supporting the Zionists is tantamount to furthering the Soviet program for world domination.

President Truman has, for political reasons, given his blessing to an abortive move to establish a homeland for the Jews in Palestine. What a situation! Nothing but chaos will ensue, the result of loose thinking and acting on the part of our political leaders who are making one foolish move after another. It is evident that they are prodded on to do so because this is an election year and because they fear the technique of the smearmongers.

A SOVIET ASSUMPTION

THE DIPLOMACY OF THE Kremlin is based upon the assumption that there are millions of men and women who are incapable of retaining facts and who are susceptible to believing a lie if it is repeated often enough. They are right. The keen observer, on the other hand, knows that craftiness and lies emanate from Moscow, the purpose of which is to confuse and deceive millions into accepting their propaganda as the truth.

We know of many Americans who are not Communists but who are deceived by the constant flow of propaganda from Soviet Russia and who believe much of what comes forth from this center of evil. The studied deception being practiced by the Kremlin is having its effect for, to our astonishment, we have heard men who are considered above the average intellectually affirm the repeated assertions from the Kremlin as true.

Let us remember that anything bearing the label of Moscow, or that which emanates from Communist sources, should be carefully scrutinized, thoroughly checked against the facts and compared with performances of the past before it is even given cursory consideration. Often when the results might *appear* to justify the acceptance of a proposed program, a subtle twist in the words used actually makes the entire pronouncement propaganda to deceive the most astute if possible. We are not dealing with mere human wisdom when confronted with this evil propaganda but rather with the wisdom of the nether world, for its evil permeates the Kremlin and inspires all Soviet propaganda.

If the Anglo-Saxon world would only recognize this fact, and also a further fundamental truth that it is impossible to make peace with these foes of righteousness, it would go a long way toward preparing our nation for the inevitable clash of arms that we must finally meet. The prophets of the Lord are so clear in this respect, yet men of Israel are so blind to realities that they continue trying to make peace with the forces of evil. Truly the Kremlin has rightly gauged our propensities when it assumes that as a nation we are stupid in these matters.

PRICE TOO HIGH

A PLANK IN Henry Wallace's platform is: "Peace and understanding with Russia." We agree, it is possible to reach an agreement with Russia — but only by bowing to the will of the Kremlin. Russia will consider no other terms on which she will come to an understanding with the West. If Mr. Wallace does not know this he lacks that perception that should be one of the first qualifications of one expecting to hold the highest office in our land. If he

does know it to be true, then he isn't fit to be president of this great nation for he is attempting to deceive the people into believing what he knows cannot be accomplished.

Unfortunately, there will be many Americans who will be deceived into thinking that the Henry Wallace proposal of peace and understanding with Russia is a goal capable of attainment under his leadership. But no nation yet has been able to come to terms with Russia on any other basis than final Communist domination of their country. The following list of nations found this to be all too true by sad experience: Estonia, Latvia, Lithuania, Yugoslavia, Poland, Bulgaria and, most recently, Czechoslovakia. Let Mr. Wallace please explain how the United States can have peace and understanding with the Soviets on any other terms than those imposed upon the peoples of these unfortunate countries. Genuine peace and understanding would mean disarmament, but is there anyone in his right mind naive enough to think we would long remain free from Soviet seizure if we reduced our arms to the minimum acceptable to the Kremlin?

Already Soviet agencies and sympathizers have infiltrated into government positions and Mr. Wallace was not backward when in public office in placing men of questionable loyalty in positions of authority. The process of infiltration has been going on in labor organizations, political parties and civic organizations for years. Today, even our communication systems through press, radio and movies are infected by the presence of this enemy within.

We agree that it is possible to have a kind of peace and understanding with Russia by allowing the take-over now being engineered through infiltration to become a reality. But it will be the peace of the grave for multitudes and an understanding by actual experience of the meaning of real oppression and slavery for millions. What a price to pay for the peace and understanding Mr. Wallace offers to make with Russia for us if he is elected to office!

VIOLENCE AND CORRUPTION

MAURICE M. MULLIGAN, A FORMER District Attorney for the Western District of the State of Missouri, has rendered a public service in setting forth the facts exposing the political corruption in Kansas City, Missouri under political boss Tom Pendergast. His book is a sordid story of the corrupt political life that exists under the surface in many of our cities. Here is set forth the reason for political degradation and evil so rampant in our midst.

The question naturally arises, Can political parties under the leadership of such politicians as depicted in this book bring to our nation the righteousness and justice that we as a people have a right to expect? Can we hope for just leadership from men who permit wholesale corruption to flourish?

If we are unable to cleanse our land from this evil or establish decent and righteous administration of law in our own land, how can we expect to qualify for leadership in the affairs of the world? As we read the indictment of bossism, and the details of corruption stemming from politicians in league with the underworld and a police force corrupted by bribery, the words of Isaiah the Prophet come to mind:

"From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores." (Isa. 1: 6.)

Here we have pictured democracy in full operation with its machine politics. Under democracy the mob rules and corruption permeates the entire political structure. As Mr. Mulligan has pointed out, even the Department of Justice at Washington is not free from its taint.

We need a thorough political housecleaning and restoration of the principles of the Republic, on which foundation a great, free and prosperous nation was built. The following excerpt is taken from *The American Form of Government*:

"Unfortunately for our national well-being, those who are at present raking in the muck and mire of democracy are but deluding themselves into thinking that through mob rule they will find perfection in government. In reality, they are but turning to ways of violence that will bring ultimate and inevitable disaster and destruction, for pure democracy is as surely destined to disintegrate under the weight of its own incompetency as is the totalitarian state. Must we pass through violence and trouble before America awakens to the evils of democracy and recognizes the blessings of a Republic? When the government established by our forefathers is recognized and appreciated in all of its fullness the wisdom of shunning the evils of democracy will be accepted by the people who will then denounce those who are trying to convert the great Republic into a democracy." (*Documentary Studies*, pages 526-527.)

America has already traveled far along the road that will end in the destruction of this great Republic. The evil spirit of democracy has been endeavoring to remove the checks and balances that were written into our constitution for the preservation of our liberties. As democracy flourishes it becomes the spawning ground of every kind of politicalism and in the end it will challenge freedom of press and speech and the secrecy of the ballot box. Under its blighting influence tyranny, through seizure of power, is foisted upon the people with all the attending evils of bureaucracy.

The poison of such rule, as practiced under boss Tom Pendergast of Kansas City, is in evidence in many of our cities and its corrupting influence has even reached into Washington. Micah could well prophesy of those entrusted with positions of authority:

"The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money." (Micah 3: 11.)

Should we be astonished if judgment comes upon our nation? Actually, we should be surprised if judgment were now long delayed, for the people of our nation have forgotten God and turned away from the righteousness of His laws.

SENSATIONMONGERS

THERE HAS ALWAYS BEEN a strong tendency on the part of many who are interested in Kingdom truths to anticipate spectacular happenings at intervals in the progress of events on the agenda of God. We deplore the appeals so often made to this desire for that which is sensational by those who use such means to attract a hearing from the multitude. Those who lack the requirements to build up a congregation in any other way find this method not only suitable to secure a following but also a ready means of attracting financial support to their activities.

In this way a great disservice is done to those who desire knowledge of Biblical truths, for the appeal to emotional excitement palls time and again when the spectacular event does not occur as "prophesied" and disappointment turns many away from a study of the truths of the Gospel of

the Kingdom — the only sure way to obtain information about God's plans which will lastingly delight the soul. Sensationmongers have, by their melodramatic methods, contributed in a large degree to the general apostasy and consequent apathy when, in days like these, every Christian should be constantly spiritually alert.

The Bible is the true source of knowledge and inspiration and it points out the fact that the principle used by God to bring His creation into being and perform all His works is *by growth*. Nature demonstrates this daily, for the weeds spring up quickly out of the ground and serve no good purpose to man. The fruit tree requires many years to acquire its growth and come to fruitage; thereafter, man may be nourished many seasons by abundant harvests from it. On the other hand, except where special miracles are performed — and few of these are announced by God very far ahead of their occurrence — those things which in the progress of God's plan are marked for swift and sensational dealing are those things marked for destruction. Actually, the great fundamental principles pertaining to the Kingdom of God are a process, steadily growing, often unheralded and unseen except by those spiritually attuned to their Lord and His will.

When speaking of the Kingdom, Jesus pointed out in His parables that it would increase and expand wholly unseen by the multitudes. He used such analogies as "a grain of mustard seed" sown in the field, "leaven" which a woman hid in meal and "hidden treasure."

When the Kingdom finally reaches maturity it will suddenly dawn upon men — who were unaware of the process of growth from small beginnings — how extensive its operations were. The things of the Kingdom are everlasting but the spectacular happenings, to which the so-called prophets of modern times point in their endeavor to secure a hearing, are more often to be the results of coming judgment — not the blessings of the Kingdom in operation.

But why desire judgment? This is exactly what men are doing who are looking forward with any degree of expectation to catastrophic events. We know judgment is to come but we do not look forward to it with any degree of pleasurable anticipation; neither are we living in a state of expectancy and longing for that time to come. Our hearts and thoughts are on the things of the Kingdom and we long for its blessings of peace when the Kingdom will function in perfection, bringing tranquillity to all.

"Woe unto you that desire the day of the Lord! To what end is it for you? The day of the Lord is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Shall not the day of the Lord be darkness, and not light? Even very dark, and no brightness in it?" (Amos 5: 18-20.)

What right-thinking man would long for such a Day and time to come; yet, in spite of this warning, there are those who make the spectacular, or the coming of judgment, the end of their expectations rather than to proclaim the need of the people to turn from their evil ways and avoid these coming calamities. After all, let us seek the blessings of peace and security that will come with the establishment of the perfection of Kingdom administration. No one who sets his heart upon the coming glories of the restoration of God's perfect rule upon earth will be disappointed. As stated by Paul, the Kingdom of God is righteousness and peace and joy in the Holy Spirit!

The Incredible Hoax

SOVIET RUSSIA has played many a subtle trick with such skill that she has succeeded in deceiving multitudes and has secured a following of nationals in every nation who now look to the Kremlin for direction. But the greatest of all deceptions has just been put over on the political leaders of Anglo-Saxondom and it has completely hoodwinked the Christian world. Even the President of the United States, unaware of its real significance, has been caught in the snare. It is a most incredible hoax.

On May 15, 1948 the Jews in Palestine announced the independent Zionist State of Israel. Because the Christian world is unaware of the great Scriptural prophecies pertaining to true Israel, they will acknowledge as wonderful this abortive Zionist move which is destined to ultimate failure. Actually, true Judah is not moving to set up a kingdom in Palestine; this move is being made by those among the Jews whom the Prophet Daniel was told were renegade Jews. True Israelitish Jews are not responsible for this disastrous undertaking. Benjamin H. Freedman, himself a Jew, said in an article titled "Palestine" in *DESTINY* for January 1948:

"Political Zionism is almost exclusively a movement by the Jews of Europe. But these Eastern European Jews have neither a racial nor a historic connection with Palestine. Their ancestors were not inhabitants of the 'Promised Land.' They are the direct descendants of the Khazar Kingdom, which existed until the 12th century. The Khazars were a non-Semitic, Turkofinn, Mongolian tribal people who, about the first century A.D., emigrated from Middle Asia to Eastern Europe. There they created one of the largest kingdoms of their time. At its greatest extent it covered an area of about 800,000 square miles. About the 7th Century A.D., the King of the Khazars adopted Judaism as the state religion, and the majority of the inhabitants joined him in the new allegiance. Before that date there was no such thing as a Khazar who was a Jew. Neither then nor since was there such a thing as a Khazar whose ancestors had come from the Holy Land. The Semitic people who established Judaism in Palestine many centuries before the Khazars became converted to the Hebrew faith, did mostly emigrate from Palestine. But none of them emigrated to the Khazar Kingdom far to the north. In view of

this fact what becomes of the cry for 'repatriation' to the 'homeland'? These Eastern European Yiddish-speaking Jews have no historic or racial connection with Palestine, or, for that matter, with the other Jews who existed in other countries for thousands of years prior to the Khazar conversions."

In *DESTINY* for February 1944, page 48, the following was stated:

"The Jewish Encyclopedia, under the word 'anthropology,' informs us that a great proportion of the people called 'Jews' in the world are of other than the Jewish race. This being the case for all that proportion of the Jewish people, Palestine is not even the land of their forefathers. We are informed by leading Jewish men, in Palestine and elsewhere, that a major proportion of the people who, as Jews, are claiming entrance into Palestine, and who are known to the world as Jews, are neither Jews by descent nor by faith, but are atheistic Communists. Such have set up their commune in Palestine."

Adding to the deception, these Zionists, or renegade Jews, have adopted the name Israel for the independent state which they have proclaimed. Actually, they have no right to use that name. Their use of it only enhances further the deception being practiced upon Christendom which is blinding Christian leaders to the true meaning of what has actually taken place in the Holy Land.

The world seems to have forgotten that it was renegade Jews who were instrumental in taking over Russia during the Revolution in 1918, when the Bolsheviks usurped the authority and power of the Russian government and instituted a reign of terror such as the world had never before known. Thirty million men and women perished, liquidated by those who set up their evil regime of despotism. Kuhn, Loeb and Company, New York bankers, financed the activities of Leon Trotsky and furnished the Soviet government with financial assistance. Thus, Jewish financiers were responsible for assisting the Communists into power in Russia.

What has all this to do with the present proclamation of a Jewish State in Palestine? Much, very much, for, under the guise of establishing a Jewish homeland in Palestine, Soviet Russia entered the Holy Land on May 15th in ac-

cordance with the Angel's statement to Daniel the Prophet. The British forces have withdrawn from Palestine just as they said they would and the Zionists promptly proclaimed an independent state. The world looks on and considers that the Jews are establishing a provincial government, wholly unaware that the Zionist organization is a front — a puppet government fulfilling a remarkable prophecy concerning Soviet Russia. Daniel was informed by the Angel that, following the defeat of Hitler, Soviet Russia would enter into many countries: "And he shall enter into the countries, and shall overflow and pass over" (Dan. 11:40). This Russia has already done and the latest victim was Czechoslovakia. Next comes the entry into Palestine in fulfillment of the statement to Daniel: "He shall enter also into the glorious land" (Dan. 11:41). (See *Study in Daniel*, * pages 298-299.)

Ezekiel also outlined Gog's move into the land, using language very similar to Daniel's statement: "In the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel" (Ez. 38:8). This penetration will be followed later by actual military invasion, as Ezekiel points out in the next verse.

The following report, made by a former Polish businessman, is most informative. This businessman has resided for the past two years in Palestine and is now in the United States. His statement was published in the *Human Events Supplement* for May 12, 1948:

"Irgun, the leftist terrorist organization, is infiltrated by the Communists. But the real Red fifth column is the Stern gang, and the Consulates of the Polish Communist government. The Stern gang is 100 per cent Communist and includes regular Russian MVD agents. Guards of the Polish Consulates are entirely composed of Stern gang members. There are five of these Consulates, all generously staffed — with from 100 to 150 members. They give the Stern gang ample diplomatic protection and provide media for spreading Russian propaganda throughout the country, as

* \$5.00 postpaid, Destiny Publishers, Haverhill, Mass.

well as for obtaining the necessary intelligence for the Soviet Union."

In an editorial titled "Plotting Destruction," *DESTINY* for April 1948, we warned of a merger of interests between the Zionists and the Soviets who both covet the power possession of Palestine would give them. Due to its extreme importance now, we are reproducing this editorial in full here:

"*DESTINY* has warned of a merger of interests between the Jews who desire Palestine and the Soviets who covet the power the possession of Palestine would bring to them. Referring to our editorial entitled 'Judah Against Jerusalem,' *DESTINY* for August 1943, we stated:

"'Zionism is taking an attitude towards Great Britain that can easily lead to Jewry being against the defenders of Jerusalem when Russia moves against Great Britain and enters the land of Palestine. It is conceivable that Jewry will play an important part in the coming Soviet move with the hope of securing their objective: home rule in Palestine.'

"This expected move, outlined nearly five years ago, is now beginning to take shape according to recent news dispatches from Jerusalem. Under the title, 'Communist-Led Hebrew Front Ready to Emerge in Palestine,' the following appeared in the *Chicago Daily News*:

"'Jerusalem — A Communist-dominated national Hebrew front is expected to emerge in Palestine within a few weeks after the British evacuation.

"'A symptom of the drift toward totalitarianism is the behavior of Haganah's former Commander-in-Chief, Moshe Sneh, who recently resigned from the Jewish Agency's executive committee and joined the neo-Communist Hashomer Hatzair, the strongest of the five Hebrew "dissident" groups. Sneh, born Kleinbaum, was a long-time associate of Dr. Chaim Weizmann in the leadership of the moderate General Zionist Party.

"'All five groups opposing the Jewish Agency are now controlled by Communists. All that remains is to join them officially together, 25,000 strong, in a single united front designed to appeal to the extremists and fellow-travelers in the traditional Jewish parties.

"'The Hebrew Communist Party broke with the Jewish Communist Party of Palestine a year ago in order to support Zionism at a time when the Soviet government still opposed it. Now that the Soviet government has decided to favor Zionism by supporting partition, the two parties are expected to reunite at any moment. Their membership is, of course, a secret, but the two of them are believed to command the loyalty of close to 10,000 persons.

"'The Hashomer Hatzair is a pro-Russian Socialist party comprising 10,000

members whose line is almost identical to that of the two official Communist parties.

"'The 5,000 members of the Irgun Zvai Leumi followed the Fascist Stern gang into the Communist fold last fall. The Stern gang, whose 1,000 members split off from the Irgun in 1940 to collaborate with the Germans in order to beat the British, secretly joined the Communists last September. The union was brought about by the Polish Consulate here at the behest of the Soviet government.

"'Both the Poles and the Yugoslavs have been extremely active in Zionist affairs since the formation of the Cominform last fall. Every assistance has been offered in facilitating illegal immigration, and streams of non-Jewish Slavic "tourists" have been arriving in Palestine by ship and train from eastern Europe by way of Turkey. The percentage of illegal immigrants who are really Soviet agents in disguise is a matter that Jewish Agency spokesmen are naturally reluctant to discuss.

"'While inclined to minimize the danger of Communist infiltration, for fear of prejudicing the Zionist cause in the United States, they nevertheless admit that the ranks of the dissident groups have been "greatly enlarged" by the arrival of illegal immigrants from eastern Europe.'

"'This news release brings to the forefront our questioning of the honesty of certain radio news commentators who at the moment would have the American public believe they were always opposed to Communism. In view of the above revelation, the support of the Zionists is tantamount to furthering the Soviet program for world domination, for the Zionists are moving to bring about the Soviet invasion of Palestine.

"'Can it be possible that the knowledge displayed by one Sunday evening radio commentator concerning the inevitability of World War III involving the U.S.A. and Soviet Russia stems from his inside understanding of the Zionists' program and the coming Soviet alliances? In the light of the Soviet support of Zionism, this radio commentator's present apparent public opposition to Communism — and at the same time strong support of the Zionists — brings the sincerity of his utterances into question. It is possible that he is endeavoring to lay a foundation of astuteness through advance information upon which he expects to later capitalize by an 'I told you so' technique.

"'It is time patriotic American citizens were aroused to the insidious propaganda that is leading this nation to the brink of disaster. Why should the United States continue to support the Zionists in their false claims while at the same time the Zionists are planning to support the Soviets in their evil aggression in Palestine? If we continue in the present policy concerning Palestine, it will only hasten the coming of World War III."

In supporting this Soviet program by giving recognition to the Zionists' proclamation of a Jewish state, President Truman has played right into the hands of the Communists. One of the fears of our government and State Department has been that Russia would find an excuse which would enable her to enter Palestine. Because of past and present stupidity on the part of our national leaders, Russia needs no excuse now *for she is already there!* If our leaders had understood the significance of political Zionism they would not have been so easily fooled by the Kremlin. The control of Palestine has now passed into the hands of the Soviets and the Arabs will dispute that claim with the results stated by Daniel — inevitable war and destruction on a scale so great that all nations will ultimately become involved. Further details of coming Soviet moves will be found in *Study in Daniel*.

As this is written, talk is being heard that the arms embargo will be lifted so that the Zionists may secure weapons from the United States. To our diplomatic stupidity we now propose to add the blunder of sending arms into the Middle East to assist a Soviet puppet government in its fight to establish complete Kremlin control over Palestine. Speaking of modern Israel, the Anglo-Saxon peoples, the Prophet Isaiah refers to their blindness (Isa. 42: 19) and today we might add to that a condition bordering on mental senility, for we are actually contemplating sending arms to an enemy that will soon be attacking us. The Prophet also spoke the truth, as reported in "Unstable as Water," *DESTINY* for June 1948, when he referred to our leaders as children and babes ruling over us.

Interesting but fearful days are ahead. Soviet Russia, now established in the Pleasant Land, is about to move forward to fulfill the program Daniel so clearly set forth in his prophecies. Her own armies will later openly invade the land to assist the puppet government in its conflict. On the other hand our nation, through its political leaders, has given direct assistance to the enemy of our race and we now propose to further assist them in carrying out their devilish plans. Actually, there is no adjective to fully describe our complete lack of diplomatic foresight and our failure to understand the subtle moves Russia is making as she uses Zionism as a front to gain her ob-

jectives. Meanwhile, we have also alienated the goodwill and friendship of the Arabs.

The Kremlin has accomplished the incredible and Washington is even now assuming that the Soviets have

been blocked from entering Palestine. It would be ludicrous if it were not so alarmingly serious. The Christian world also, in their support of Zionism and its present accomplishments, is unaware of the deceptiveness of the entire

movement or that it fulfills a prophecy that bodes ill for the peace of the world. Surely the Lord has sent them all strong delusions for, because they would not believe the truth, they are believing a lie.



Zionism and Communism

THERE ARE MANY Jews who are truly of the tribe of Judah and who are completely out of sympathy with the Zionist movement. They know that the Zionist program is subversive and that today it is supported and controlled by renegades among them who actually are not of Judah at all.

When Walter Winchell, a strong supporter of Zionism, stated Sunday evening, May 23, 1948, that it is nonsense for Great Britain to fear Communism in the Middle East there came to mind the great prophecies of Scripture definitely pointing out that the Middle East is the ultimate Communist objective. Then, too, we were reminded of certain statements published in Jewish papers some 20 to 30 years ago purporting to see in Communism in Russia the establishment of a Jewish State. Today we see the tactics of the Zionists and recognize in them the truth of those earlier assertions. Among the published statements is the following from *The American Hebrew* for September 10, 1920:

"The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a new order in the world. What was performed in so excellent a way in Russia, thanks to Jewish brains, and because of Jewish dissatisfaction and by Jewish planning, shall also, through the same Jewish mental and physical forces, become a reality all over the world."

We fully appreciate that there are many true Israelitish Jews who are not in sympathy with the subversive moves of those who call themselves Jews but are not. In exposing the renegades among them, who are responsible for organizing Bolshevism with the aim of gaining power by the destruction of the present world order, we do them — as well as all mankind — a service. When the enemy is known one can oppose his program but, unfortunately, for years these enemies have hidden behind the name of the Jews, using anti-Semitism as a weapon to prevent exposure of their program. The time has come for all men who wish to preserve the freedom and peace our forefathers secured for us in this land to take note of the real use that has been

made of the label "Anti-Semitism." Jews, along with others who have opposed the Zionist program, have been so labeled. Behind Communism stands the renegade Jew. Behind the renegade Jews in Palestine, who are now endeavoring to take the land by force from the Arabs and establish a nation there, stand the Soviets.

The day will come when to be labeled "Anti-Semitic" by those who are now undertaking to establish a kingdom by violence will be a badge of honor and evidence of a stand for righteousness in opposition to the violence and injustice of Communism and its misrule. These instigators of evil have succeeded in making the unthinking multitudes believe that the label of "Anti-Semitism" is tantamount to stigmatizing the individual so labeled as one who harbors racial prejudices. The tragedy of it all lies in the fact that these same unthinking multitudes will actually become prejudiced against a race when the real facts finally become known to them. It is to the best interests of Anglo-Saxon and Jewish Israelites alike to expose those back of this evil propaganda and nullify as much as possible the coming reaction that will surely set in unless the truth is made known in its entirety now.

We have the sure word of prophecy as to the identification of those who today are responsible for Bolshevism and all its brutalities; who, under the name of Jews, are bringing dishonor to those of this race who are truly of the House of Judah. Through John on the Isle of Patmos, Jesus Christ said:

"I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." (Rev. 2: 9.)

Evil, malignant and deadly, spawned from the bottomless pit, actuates these renegades who would take the Kingdom of God by violence and destroy mankind's hope for the establishment of righteousness and peace. The fight to expose them must continue until the multitudes are aroused to the insidiousness of this evil in our midst and move to destroy it root and branch.

DESTINY'S FORECAST OF THE NEWS

DESTINY for May 1938:

"Now Palestine comes once more into the forefront of the world's history and it is almost certain that the greatest drama since the time of our Lord will be enacted there within the next fifteen years; when, after the destruction of the invading anti-God hosts by God Himself, its troubles will be finally ended, and the era of peace and happiness will be inaugurated."

With the passing of 10 of the 15 years mentioned, the accuracy of this forecast is just beginning to dawn upon men. — Ed.

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DESTINY for May 1938:

"We are inclined to question the honesty and purpose of those who attack Fascism and who remain silent regarding the evils of Communism. Communism is the more deadly of the two, and may God deliver our nation from either, preserving for us the heritage of our fathers."

Today we pay the price for our refusal to recognize then the deadly menace of Communism. — Ed.

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DESTINY for September 1938:

"In conformity with John's vision, Zechariah places Jerusalem in a prominent position before all nations just prior to the end of this age. It is apparent to any man conversant with the world situation and the prophetic utterances regarding Jerusalem, Palestine and Armageddon that nations are now rapidly maneuvering into position to fulfill these ancient predictions."

With these names — Palestine, Jerusalem, Armageddon — now prominent in daily news headlines, we realize the pace is even more rapidly accelerating. — Ed.

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DESTINY for November 1941:

"For many years Russia has been carrying on a campaign for revolution in many countries, including the United States of America. Will she discontinue such activities at the close of a successful war with Germany? It would be more likely that victory will give her assurance of greater victory over all nations and bring a renewal of her efforts at world revolution. Russia is definitely committed to world revolution and the destruction of all other forms of government. She is perfectly willing to accept help from these governments in times of stress, but her leaders have gone on record as willing to accept such help and unwilling to keep their agreements when the breaking of them is to her advantage. Can it reasonably be expected that her alliance with the Anglo-Saxon world will be the one exception?"

Comment is superfluous. — Ed.

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DESTINY for February 1943:

"The star of Hitlerism reached its zenith last fall and is now declining, but the star of Communism is ascending, the evidence of which will become more and more apparent in the days immediately ahead."

Five years have passed and the evil star of Communism, high in the heavens, casts its red glow over many nations. — Ed.

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DESTINY for March 1943:

"It is not at all unlikely for Germany to surrender in the near future and bring about peace insofar as the conflict in Europe is concerned. But if Germany should capitulate, or an armistice be declared (and there is, of course, always the possibility of Russia and Germany coming to agreement), it will not bring the peace for which men are looking and would precipitate a situation fraught with tremendous repercussions. The means by which this will be brought about is given in sparse detail by the prophets, for they are primarily concerned with the effect upon Israel and the final establishment of Kingdom rule. Regardless of how it occurs, it will be only an interlude during which time the nations will find an impossible situation develop-

ing because of the inability to come to agreement on the terms of peace. The problems involved will lead to an early continuation of hostilities but with a new alignment of nations."

Statesmen of every nation are fully aware of these problems and of the fact that they must now deal with a new alignment of nations, i.e., Gog's confederacy. — Ed.

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DESTINY for July 1943:

"Moscow has announced the dissolution of the Third Internationale: backbone of Communistic activities in foreign lands. But it will be very foolish for anyone to assume that, with the discontinuation of the Comintern, the menace of Communism in our land has come to an end. The plowing and planting of this doctrine has been accomplished; thus the mere disbandment of the Comintern will not prevent these seeds from growing within our midst. . . . The work of the Comintern can and apparently is being done in a more effective way. Let America be alert and on guard, for a doctrine can be considerably more deadly to her freedom than all the armies of the nations around her."

The announcement of the 9-nation Cominform on October 5, 1947 provides information concerning the "more effective way." — Ed.

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DESTINY for July 1943:

"It is certain that those who are directing the policy of the Soviet Union have no scruples about aggressive action against a weaker nation when, as demonstrated, it is to their advantage to lack such scruples. Can we expect any less realistic attitude in the matters of territorial demands as their price for war? Why should we assume that, all of a sudden, these leaders of Russia have sprouted wings and are ready to acquiesce in a program for the freedom of others just because they are fighting a common enemy with us? There is not one single bit of evidence on which anyone can base any other deduction than that Russia will move to secure for herself such possessions that can be had for the taking."

Following is the list Russia found could be had for the taking — so far: Estonia, Latvia, Lithuania, Yugoslavia, Poland, Bulgaria, Romania and Czechoslovakia. — Ed.

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DESTINY for March 1944:

"Japan is destined to lose her place in the council of nations. She is to be reduced to a subordinate position and become subject to Anglo-Saxon administration and rule."

General MacArthur's administration of Japanese affairs fulfills this forecast. — Ed.

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DESTINY for September 1944:

"The first phase of World War II will end with the capitulation of Germany and the second phase will follow immediately with the Sovietization of Europe and the formation of a world confederacy of the nations who are to join in the great combination that will move against Anglo-Saxon-Celtic peoples in the bid for world domination and power."

Comment unnecessary. — Ed.

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DESTINY for May 1945:

"Peace is assured, so reason many, as the result of allied victories in Europe. There only remains now the program of organizing the postwar period of prosperity to assure for all men everywhere an abundance of the needs of life and a peace in which they may enjoy freedom and liberty. But that is to live in a fool's paradise and it should be apparent to anyone closely following the current trend in world and economic developments. The true prophetic student is not deceived, for both Ezekiel and Paul sound a solemn warning for this very time when men, weary of war, will celebrate the coming of peace and when, actually, there will be no peace."

Where are the fruits of peace since hostilities ceased? — Ed.

REVIEW OF WORLD AFFAIRS

By KENNETH de COURCY

London, June 1 (BY CABLE)

The Scene Changes

THE world political situation has become even more interesting. We have opened an important new chapter of great historic significance. Much has been written all over the world about Russia's public statements on the alleged American approach and upon the Stalin-Wallace exchange. We, on our part, have only a few very simple facts to state:

1) Our intelligence has always suggested that Russia wants peace until 1950 at least and, if possible, until 1954-55. Her industry and everything else is geared to that timetable. Above all, her atomic arrangements will not reach an impressive point until about 1954. Moreover, she thinks that by 1950-55 economic difficulties will have disturbed America and Britain, making world domination by the Soviets easier. In this connection, however, it is interesting to note that some observers think the top men in Russia now have some doubts on this point and hope more for political difficulties as a cause of disturbance rather than economic ones. In fact, Russia has little to hope for from either. Whatever difficulties these may be do not and will not tend to help, whatever else they do.

2) Russia will not abandon her main recent gains in the meantime but will, if possible, extend them and certainly consolidate. America's love of peace is, the Russian thinks, a guarantee of all that at least.

3) All this requires a lowering of the temperature between Russia and America; together with a freedom of action which is hard to reconcile with better relations. Moreover, on the Russian home front the leaders have also been obliged to reconcile two opposing needs: The need to create hatred for America and the need to reduce undue fear of war.

Indeed, in April a secret report reached our London office saying that a careful policy of appeasement would in all probability be attempted and that Maisky might even be brought into it. *This is of much importance.* The Kremlin files and directives issued to top level officials outside would prove all this to the hilt. When the U. S. Ambassador made his modest and well-intended remarks to Molotov it was not realized that Russia would use it all for a considerable diplomatic game.

Germany and other countries which have been advised by America and Britain to be firm in the face of Russia suddenly began to suspect secret talks between the Soviet and America which, if they should develop further, might leave many European and Asiatic countries in an awkward position before a frowning Russia. No denials can remove such ideas from highly sensitive European political minds for some considerable time. The work has been done and only time can undo it. The dangers in Germany will be the greatest. Russia has little chance of winning the Germans through Communism, but quite a big one through ordinary diplomacy.

Stalin's Position

A confidential report on Stalin has reached us since our last intelligence was published:

His doctors frown heavily upon his increased activities but, nevertheless, although rather thin and pale and troubled by occasional spasms of internal pain, he has cheered up and seems determined to renew some of his activities.

Zhdanov and his friends do not at all mind. They see no harm in it. They find his active support for their plans quite helpful. Stalin himself — a great Asiatic — has found new interest in the part which Asiatic Russia is to play in the military and economic events of the immediate future. He believes, of course, that Russian strength lies in her Asiatic manpower and resources and her weakness amongst European Russians.

Russia: The Domestic Situation

At no time since the great purge has there been so much uneasiness amongst the Russian public as now. The fear and dissatisfaction of the masses has been steadily increasing since about the middle of last year when Stalin ordered the weeding out of party members to the extent of about fifty per cent.

This discontent, and the undoubted domestic weakness, do not mean, however, that there is the slightest chance at present of a large scale revolt against the Soviet regime. National rebellion could come about only as the result of a decisive military defeat.

Although it is supposed still to be a top secret of the Kremlin, our observer tells us that it was decided early in April to increase the strength of the MVD from half a million to 550,000 by raising fresh contingents from the best of the Komsomols (Young Communist League). This is only partly accounted for by the extra burden thrown onto the MVD by the increased number of inmates of the concentration camps.

It is difficult to get accurate figures, but well-informed people in Moscow estimate that the numbers in these camps have risen from about 17,000,000 in the summer of 1947 to about 19,000,000. Of these approximately a million come from newly acquired territories such as the Carpatho-Ukraine, Rumania and Hungary and at least six or seven hundred thousand are Russians, mostly from the rank and file of the Communist party and the lower ranks of the civil service.

Anti-Jewish feeling in Russia is fast rising. The apparent tendency to support the Palestine Zionists is purely a counter in international intrigue and has nothing to do with Russia's internal situation. At home the Soviet authorities usually do nothing to stop anti-Jewish demonstrations, which in some places have amounted to minor pogroms.

The Soviet universities are discriminating against Jews and the Army Staff School has practically excluded them. Even in managerial posts in industry Jews are being frowned on. Most Russians are afraid of the Jews and

once it appears that their hold is slipping and their influence declining the results may be very ugly.

A new campaign against the churches has recently been launched by *Komsomolskaya Pravda*, the official newspaper of the Komsomol. While the leaders of the Russian Orthodox Church, by conforming to the regime, have chosen Stalin rather than Christ, many of the ordinary clergy are loyal to their faith and a new purge has been started.

As *Komsomolskaya Pravda* wrote recently: "The progress towards Communism demands an unceasing increase in the Socialist awareness of the Soviet nation and requires an increased struggle against all survivals of bourgeois ideology and moral feelings, including religious superstitions and prejudices."

The Komsomols have been entrusted with the chief role in this new attack on Christianity; parish priests are once more being arrested and sent to labor camps in Siberia and the persecution is expected to become intensified during the summer.

If internal unrest continues or increases, the effect on the international situation may be serious. There is no surer way of recreating unity in Russia than by creating an international emergency. If things get worse inside the Soviet Union, we shall see some unpleasant developments in world affairs.

The Russian Military Situation

The Red Army is taking an increasingly influential place in the regime. On a number of important occasions of late General Bulganin, Minister of the Armed Forces, has been the principal speaker. Great emphasis is being placed in all internal propaganda on the strength and importance of the army.

The general tone of the Red Army Press, down to the smallest regimental newssheet, is becoming more and more bellicose. Current propaganda has two objectives; to reconcile civilians to the making of sacrifices for the benefit of the army and to increase the aggressive spirit of the army itself.

Apart from the military potential of the satellite countries, the Kremlin has at its disposal about 4,000,000 men under arms in the three services. They are well equipped and there is no stint of public funds for the armed forces. These figures are, of course, of forces none in being — upon general mobilization they would vastly increase.

The land forces are supported by seven air armies. Six of these are attached to the ground forces and are used in an artillery role. The seventh army is a long-range, tactical air force — the first of its kind. It has the new Russian long-range bombers which are a substantially improved version of the American B-29 bombers. At present Russia has about 600 of these.

The other aircraft are mostly short-range bombers and an impressive number of fighters, including jet propelled fighters of which the Soviet Union will produce 2,930 this year to five different designs prepared by German technicians. There is also a large number of military transport aircraft intended to carry, amongst others, the 100,000 paratroopers that Russia has trained. The total manpower of the Soviet Air Force is about 600,000.

Output of aircraft, which is steadily increasing under German direction, was about 7,500 in 1947 and this year will be a little over 9,000. Potential output is greater still. The total number of military aircraft is at present estimated to be 16,500.

Considerable efforts are being made in the building of submarines, but construction of surface craft, except for three aircraft carriers, has been slowed down. We have not been able to find out the total number of submarines, but the Russians seized the four best German navy yards for submarine building and they have the best German experts at their disposal. With their help the Russians will have commissioned by the end of November 1948, 108 type XX1 submarines which were the most formidable type the Germans had during the war.

In addition to all this is the fifth column — part of it well armed. Staff 111 has recently been divided into two distinct services, of which one is the newly organized secret high command of the partisan forces outside the Soviet Union. This command — sometimes referred to as the seventh army — has extended its authority to practically the whole non-Soviet world.

The whole Russian nation is engaged in an all-out armament drive. Every report that we have emphasizes — with almost monotonous insistence — that the whole industrial machine of the U.S.S.R. is geared to war production. To disregard this would be suicidal.

Russian potential is far beyond anything at her disposal during the war. In addition to the figures we have already given for aircraft and submarine production a little over 35,000 tanks are being produced annually and 110,000 pieces of artillery. In both cases potential productive capacity is much higher.

Potential aircraft production is about 61,000 per year. Industry is being decentralized to such an extent that by the middle of 1949 the effectiveness of the atom bomb will have decreased by fifty per cent according to Soviet calculations.

The Situation in Mexico

The Mexican situation has undergone a decided change for the better. President Aleman, while outwardly conforming to the views of his predecessors, has introduced a more constructive and conservative policy. Lazaro Cardenas' (President until July 1940) revolution has been quietly toned down without so much as an incident. Religion is once more free, private enterprise has more scope and conservative influences are coming to the fore, considerably helped by trends in the U.S.A. The Communists, however, retain important positions and their subversive influence is still considerable.

Communist influence must not, however, be underrated. It still carries some weight in the Mexican Foreign Office and the recent dispute between Great Britain and Mexico on the subject of visas is directly traceable to its workings.

Communist agents in Mexico have received orders from Moscow to lose no opportunity of creating incidents calculated to undermine relationships with the U.S.A. Many Soviet agents have recently arrived in Monterey, Matamoros, Tijuana, Ciudad Juarez, Reynosa and Nueva Laredo. Their chief task is to exacerbate racial feelings, particularly amongst the Creoles and Indians.

The foregoing is the thirty-fourth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$10.00 a year, through Destiny Publishers, Haverhill, Mass., in which case it will come to you direct by mail as soon as printed, following receipt of the cable. — Ed.

Alive But Not Living

By HOWARD B. RAND

IF IT WERE POSSIBLE for God to suddenly cease to exist, the entire universe would almost immediately explode like a gigantic atom bomb with atomic chain reactions spreading from one end of the universe to the other. The brilliant flash of this spontaneous explosion would be followed by the silence and darkness of eternal death. This would be so for the Scriptures tell us all things are upheld by the word of His power (Heb. 1: 3). Without God there would be no life; without Him there would be no light, for God is the giver of light as well as of life. Without Him there would be only unceasing confusion and chaos.

It was David who declared:

"The fool hath said in his heart, there is no God." (Ps. 53: 1.)

The man who attempts to deny the existence of God is indeed a fool, for apart from God he would not be alive since the very breath in his body which makes his utterance possible is God's gift. It was declared so in the beginning and it will continue to be the truth that God formed man out of the dust of the ground, breathed into his nostrils the breath of life and man became a living soul. When God speaks and that breath is recalled man ceases to be a living soul and his body returns to the dust of the earth from whence it came. Paul admonished us to seek the Lord, declaring that He is not very far from any of us. Then he said this:

"For in him we live, and move, and have our being." (Acts 17: 28.)

The literal translation of this passage is: "In him for we live and are moved and we are." (*Emphatic Diaglott*, Wilson.) The Greek word for the preposition "in" is *en*. It "denotes being or remaining *within*, with the primary idea of rest and continuance. It has regard to place and space or sphere of action. It is also used for the efficient cause as emanating from within, and hence has sometimes the force of *by*, denoting the instrument, *with*, passing on to union and fellowship; *en* denoting *inclusion*, and *sun* denoting *conjunction*. *En* denotes also

continuance in *time*." (See *Companion Bible*, Appendix 104, VIII.)

A Source of Power

Recently, in conversation with one whose profession includes the study of the electromechanism of the human body, it was pointed out that a source of power *external to the body* supplies the motive force that enables the body to function properly, the nerve system utilizing that power. The discussion was not only intensely interesting and informative but it also promptly brought to mind the quotation given above from Paul's discourse before the Athenians that we actually live in Him and we move and have our being because of power emanating from God which gives us life. Each individual is continually, though unconsciously, drawing upon it as a source of energy just as surely as plant life draws upon the sun for the same purpose. Without the life-giving sun plant life would disappear; similarly, without this external power from God, which animates all human and animal life, life itself would cease to exist.

This raises some very interesting questions concerning our physical existence. Is it thus possible that from the day of our physical birth to the time of death all human beings, in fact all animal life, are virtually radio receiving sets, or units, drawing the power animating our bodies from a great central, universal powerhouse of electrical energy that gives life, permits our nerve systems to function properly and enables the individual to use the body provided at birth as a vehicle of expression and a dwelling place for his soul? This is not as fantastic as some might at first be led to believe. These facts may explain why, in a period of intensified sun spot activity, human beings seem to be physically and emotionally upset, for celestial and terrestrial disturbances of varied kinds do have an effect upon the life and health of man. However, because man is above the animal creation, he possesses spiritual faculties which give him a way of escape from the full effects of such disturbances.

A Triune Being

This immediately prompts the question, How is man's being constituted in relation to this power of which we speak? To answer briefly, man is a triune being; he is body, soul and spirit. The body is the physical house of the soul; the soul is the ego, the *you*; the spirit is the channel through which God is contacted. The warfare of the soul, of which Paul writes so fully in the New Testament Scriptures, is between the spirit of man and his body. The soul is the battleground. If the bodily desires conquer the soul, we call that man carnal. If his spirit becomes obedient to the Spirit of the Lord, we call that man spiritual.

The Egoist

Our next conclusion presents a problem as there is no adequate adjective to use in connection with the word "soul," since we cannot say that a man is "soulish." If, as a result of his inner warfare, neither the desires of the body (the Scriptural term is the "flesh") nor the urgings of the spirit conquer, then, for want of a better word, we may call the man an egoist. Note that this adjective is used instead of the word "egotist" for a definite purpose. Webster's dictionary definition is helpful here:

"EGOISM, EGOTISM — agree in implying intense concentration upon oneself. But egoism (which is frequently opposed to altruism) is less likely than egotism to suggest offensive self-conceit."

This is the good or moral man who does not give excess rein to his bodily appetites; but neither does he recognize the need of obedience to a higher will than his own. He is self-sufficient.

Sustaining Power

Up to this point we have suggested that the external power from God animating every human being is involuntarily received by all; that, regardless of moral or spiritual proclivities, all have it. This is true since it is the power which gives life to mankind. But the extent to which the individual receiving the power is fully

energized thereby depends wholly upon the person himself. The person may receive the power from God completely because he is absolutely "in tune" with his Creator, or he may place obstructions in the way of the fullness of that power entering his being.

The primary obstruction which may prevent the man from receiving the fullness of the power from God may affect his physical life if he is disobedient to God's laws for his physical well-being. The Law of the Lord contains laws which govern the individual's personal health if he is obedient to them.

Secondly, if the man engages in immoral practices which affect his moral well-being and his mental serenity, he has placed another obstacle in the way of receiving the fullness of the power from God.

Thirdly, if the man is in rebellion against God, His Son and His Holy Spirit, he has placed a most serious obstacle in the way of receiving the fullness of the power from God for the good of his physical, mental and moral, and spiritual being.

Any or all of these obstructions, and others related to them, will stunt the growth of the individual from the physical, mental and moral, or spiritual standpoints. The result may be physical sickness, mental debility or spiritual depravity. The degrees of these results will be according to the amount of obstruction placed by the man in the way of his receiving the external power from God. Obviously, if the trend is continually downward, the result eventually is death.

Faith and the Spirit

But the opposite is just as true. If the individual sets about to remove every obstruction between him and the power from God, he places himself in a position to grow up to full stature, physically, mentally and spiritually. In the same way that man's nerve system is the principal channel through which he receives the external power from God which animates his physical being, man's *faith* is the channel through which he may have an even greater, and more personal, contact with His Lord. This is the point at which man is found to be a higher being than the animal creation which is not capable of conscious faith in God.

When a person accepts Jesus Christ

as his Saviour, he becomes personally acquainted with the Holy Spirit and thereafter, having received His Spirit, he will be consciously and directly in tune with the Divine power house. By this intimate contact *through faith* with the true source of all power he is able to overcome every interference regardless of its nature and source.

Life's Purpose

Life's major purpose is to school men and women during a testing period in which they are allowed to make their choice as to whether they will serve God or themselves. If they live clean lives in obedience to God's laws for their physical and mental health, they have every chance of being normal human beings. But there is something more to successful living than mere bodily well-being. No man is really living until his life and his works are animated by God's Holy Spirit because he is personally acquainted with Him and is consciously attuned to Him. This is the highest privilege available to mankind in the present order and it is the core of the New Testament exhortations to the individual.

Turning Backward

But hundreds of thousands turn away every day from this Evangel, which is the significance of the statement by the Psalmist:

"God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek the Lord." (Ps. 53: 2.)

Then of those who have said in their hearts, "There is no God," and all those who have given no thought to Him, the statement is made:

"Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one." (Ps. 53: 3.)

Frustrated Lives

They are alive but they are not living for all their ways are dogged by frustrations and the spirit of discontent is an ever-present guest at all their gatherings. Among the multitudes of men and women upon the earth, countless numbers from the day of birth to the day of death live in obedience to the basic law of being, animated to the degree permitted by their manner of daily existence by the external power from God. But because

they never experience that higher degree of conscious attunement with God's Holy Spirit, they have never truly lived.

Alive But Dead

Walk the streets of our cities; visit the places where people congregate; study the faces of the majority and see if their countenances do not proclaim these facts as true. Penetrate the outward handsomeness of men and beauty of women (which at best is only skin deep). These faces do not reflect really happy people and the windows of the soul, their eyes, which should be sparkling and radiant with the light of the Divine Spirit, are dull and dead. What a pity!

When Jesus was selecting His disciples, one whom He called said to Him:

"Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and let the dead bury their dead." (Matt. 8: 21-22.)

That the "dead" were to bury the dead is a reference to a condition among those who are alive is clear from Paul's statement:

"And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lust of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ (by grace ye are saved)." (Eph. 2: 1-5.)

Walking in the Spirit

According to the statement of Jesus and this elucidation by Paul, men, though alive, may be dead, for where the Spirit of the Lord is absent men are not truly living. The contrast between those who are alive in the flesh, yet not living in the power of the Spirit, is given by Paul:

"Walk in the Spirit, and ye shall not fulfil the lusts of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law [i.e., the law of ritual or ordinances]." (Gal. 5: 16-18.)

Works of the Flesh

Continuing, Paul declares what the works of the flesh are:

"They are these: fornication, uncleanness, excess, idolatry, poisoning, hatred, strife, rage, lusts, contentions, discussions, sectarianism, envy, murder, drunkenness, revelling — and all such like." (Gal. 5: 19-21, *Ferrar Fenton Trans.*)

Fruit of the Spirit

Those who do and practice such things will not inherit the Kingdom of God. In contrast Paul set forth the fruit of the Holy Spirit:

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." (Gal. 5: 22-23.)

Recognizing that these traits are not the natural attributes of worldly men, Paul declares that those who follow Christ have crucified the body, together with its passions and lusts. He concludes that if we are spiritual we will also "drill ourselves" spiritually.

Sanguinary Conflict

In order to "grow in grace" to the point where one manifests the fruit of the Spirit a conflict sanguinary and deadly is continually being fought within the human breast. It is a battle royal. The conflict itself is between the flesh and the Spirit, with man's soul the battleground. When the flesh gains a victory that man becomes dead to the things of the Spirit but when the Spirit overcomes the desires of the flesh, controlling the soul, the lusts of the flesh are crucified. Thus Peter could say:

"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul." (I Peter 2: 11.)

Paul also could say:

"For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace." (Rom. 8: 5-6.)

Solomon said:

"He that is slow to anger is better than the mighty; and he that ruleth his spirit, than he that taketh a city." (Prov. 16: 32.)

Moffatt renders the latter part of this verse, "He who controls himself is better than a conqueror." The lustful

man or woman has lost complete control over self for the desires and pleasures of the flesh have captured the citadel of their souls.

Worldly People

But there are men and women who are not controlled by the Spirit of God, while they have not given in to all the desires of the flesh. They are called good people and are recognized as moral persons, honest and upright; nevertheless, because they have not turned to the things of the Spirit, they cannot be called spiritual in the Scriptural meaning of that word. They are worldly even though they have to an extent risen above the demands of their bodily appetites. That class of persons is difficult to reach with spiritual truths for the great barrier to bringing them to an understanding of their need of the Holy Spirit is their own spirit of self-righteousness.

A Spirit Not of God

There is one other factor to be considered in the contemplation of these truths. We must not be unmindful of the fact that there are those whom we may not confine to the classification of carnal persons, nor to the class of those who are merely moral. They are spiritual but they are not animated by God's Holy Spirit. They have crucified the desires of the flesh and have risen above the egoism of self-righteousness to attain a kind of spirituality, but it is not the spirituality that is of God through His Son Jesus Christ. In this class we find the devotees of many heathen religions. One of the recent outstanding examples of such a spiritual man was the Indian leader Mohandas Gandhi.

This is an important factor to consider for many a good person has been led into a serious pitfall by giving consent, consciously or unconsciously, to the animation of their souls by a spirit which is not from God. There are religious charlatans who periodically flood the United States mails with flashy announcements that they have discovered the true source of all power from God. Actually, their program would do no more than lead their adherents to purify their lives physically and morally. It can be very dangerous to the eternal welfare of a man to confine his "spiritual house-cleaning" to the mere obedience to the laws governing his physical and mental being, thus rendering himself

receptive to greater spiritual power without making his approach to the divine source through faith in Jesus Christ.* This is the significance of the story told by Jesus which, in the Scofield Bible, is prefaced by the heading, "The Worthlessness of Self-Reformation":

"When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house [the soul] from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation." (Matt. 12: 43-45.)

Babes in Christ

Turning again to the consideration of Christian men and women who have accepted Jesus Christ as their personal Saviour, we find among them many who have not as yet attained the fullness of spiritual growth. Many are still carnal, their fleshy desires still striving for the mastery of their souls. Paul addressed them as follows:

"And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men [according to man]?" (I Cor. 3: 1-3.)

The churches of our land are full of such babes in Christ who are unable to comprehend the deeper truths of Scripture and to whom it is impossible to impart deeper spiritual understanding. According to the writer of Hebrews, they fall into the following classification:

"For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil." (Heb. 5: 12-14.)

* See "Giants of the Darkness," DESTINY for November 1947.

Spiritual Preparation

We are living in the crisis time at the end of the age when the Angel informed Daniel:

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." (Dan. 12: 10.)

With the increased tempo in world events our correspondence reflects a personal spiritual awakening among a few as the Spirit of the Lord draws them to Him. They are becoming aware of the need of preparing themselves to be ready to meet their Lord at His soon coming. This is nonsense to the worldly-wise, those who are unrighteous and wicked, and it is significant that the Angel informed Daniel only the wise who desire to purify themselves before God and His Son will understand.*

The strife for mastery is becoming very acute and it is not carried on alone upon the national and international fronts as the world prepares for armed conflict. Individuals who are concerned about their spiritual status find the forces of evil pressing the battle as those forces attempt to capture the citadel of their souls. Satan, who appears as an angel of light and is diabolically adept at perverting the use of spiritual forces in his endeavor to bring about man's damnation, is deceiving multitudes into believing that what in the past was known to be absolutely wrong has now become right. Millions of persons are even now taking up the march along with the enemies of God's Kingdom and in the vanguard in our own country, keeping step with the atheists, their Communist comrades and Socialist fellow travelers, are the Modernists, many of whom now occupy prominent and influential positions in organized Christianity. Evil in all its turbulent violence is appearing openly and unashamed on every hand.

Vision of His Coming

Amid all this, however, are those who have beheld the form and beauty of the Pearl of Great Price and, having seen the glorious vision of the coming of the Lord, they are making preparations to meet Him that they may be ready to enter with Him into the

* See *Study in Daniel*. \$5.00 postpaid, Destiny Publishers, Haverhill, Mass.

blessings of His Kingdom. They alone of all people are truly living today; all others, though alive, are already dead for without the Spirit of the Lord they may have little hope for the future.

Because the Church of Christ has failed to proclaim the Gospel of the Kingdom and identify the Kingdom people, announcing their origin, responsibility and destiny, *DESTINY* Magazine has found it necessary to major in the presentation of these great Biblical truths. But, contrary to the opinions of some, *DESTINY* does not fail to state the needs of the individual if he is to secure citizenship in the Kingdom of God. Citizenship in the Kingdom cannot be obtained apart from Jesus Christ our Lord who declared:

"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." (John 10: 9.)

When Jesus talked with Nicodemus He said:

"Except a man be born again, he cannot see the Kingdom of God." (John 3: 3.)

The Second or New Birth

Nicodemus could not understand this and Jesus explained that, while the first birth is of the flesh, the second birth must be of the Holy Spirit. Referring to the historical account of Moses lifting up the serpent in the wilderness, Jesus declared that in the

same manner He must also be lifted up. In that way He referred to His coming crucifixion. After the Atonement had been made John wrote concerning Jesus Christ:

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3: 16-18.)

Whosoever is all-inclusive, for no man, regardless of race or color, is denied the right to come to Jesus Christ, believing that He is all that is claimed for Him and placing his entire trust in Him and His promises. That one will know that his citizenship in the Kingdom of God is secure.

The great prize sought by consecrated Christians is more than successful living now — it is everlasting life in the Kingdom of God! The way has been amply provided so that, as Spirit-filled individuals, they are living gloriously now and they also have the full assurance of life eternal. The call is for whosoever will to come and partake of the waters of life freely and pass from death into the marvelous life of the sons and daughters of God.

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Comments and Conclusions

By MORGAN WOOD

FORMAL AMERICAN PATRIOTISM is almost destitute of ritual or observance. One day I saw President Roosevelt drive through the crowd that awaited his coming at the White House gates: of the scores of men standing there, only two or three bared their heads. It is always an amazing experience to see how few hats come off as the Flag passes by: yet there are few more moving experiences than to stand at sunset during Battalion Retreat. We have no national patriotic holiday that is celebrated in a way that would convey to the Man from Mars any clear idea as to what it was all about.

There used to be the Fourth of July with bands, processions, speeches, banquets and people in every town and hamlet listening for hours while "the speaker of the day" recounted the Nation's History, rehearsed its Principles and discussed its problems. The local soldiery huzzaed, the cannon boomed, rockets streaked the heavens at night — but most of this is no more. Who would listen to a Fourth of July speech now? Who would make a ritual observance of hearing our History and our Principles recited today? The Fourth of July has lost its meaning. Its lustier observance was kept alive by arousing sentiments of antagonism to England and of vainglory over our Revolutionary victory. As long as there survived amongst us those whose fathers or grandfathers had lived within sight or knowledge of our Revolutionary period, they could "twist the lion's tail" with vigor. But these have long since departed, and the truer meaning of the Day never became a substitute for the more contentious one. Our political independence of England has not proved a sufficient basis for an enduring holiday. The Fourth has been surrendered to sports and pleasures. So have Memorial Day and Armistice Day, insofar as they are remembered at all. The only other day of observance that attained national attention was Thanksgiving Day. For several generations it served to unite the Nation in a higher consciousness of its character as a spiritual entity. But Thanksgiving too has lost its essential meaning and is kept as intended only by a steadily diminishing minority.



WHAT THEN IS OUR national holiday? It appears that we have none — none that the people gladly expect and gratefully keep. Yet we can recall many great days in our Nation's story — days having significance for all mankind. It was a great day in our annals when the Pilgrims landed. It was a great day when the Tax was defied, when the people adopted the faith that "disobedience to tyrants is obedience to God." Another great day when the lantern was hung in the Old North Church and a silversmith rode through the night to arouse the countryside. Another when the Declaration was signed and serious men knew that they either must hang together or hang separately. It was a great day when the Constitution was finally adopted; another when the new Government was set up; another when the Bill of Rights became

the law. It was a great day when the two sections of our Country, by war estranged, were welded together again, to prove forevermore inseparable. And those were two great days when we went out to save a world from evil domination in two great wars. There is no lack of Days in the Calendar of our Country, each with its appropriate gospel and saint.

The absence of compelling *national* holidays has led many communities to adopt or invent one or more of their own. It would certainly make for the deepening of our national spirit if the events of *local* historical import were marked and their anniversaries observed: the founding of the town; forefathers' day, and the like. History is a great teacher, and it teaches by events limited to local interest just as well as by those of wider import. The new day that has been introduced of recent years — "I Am An American Day" — has witnessed some remarkable outpourings of genuine patriotic sentiment, especially in our larger cities and amongst those peoples more recently arrived on these shores. But it may be that our Great Day has not yet come; it may lie still before us, hidden in the mists of a future yet to be unfolded. But, meanwhile, any people must be the poorer that has no point of gratitude and glory round which to gather, forgetting all divisions and animosities, and remembering only our oneness in the enjoyments of the national blessings the good God has poured upon us. We are now a nation seriously dissolved into groups and classes and sadly needing some central unifying sentiment through which our hearts may beat again as one.



ONE DAY I WOULD CHOOSE to remember was a July day in the year 1620, the scene a riverside near Leyden, Holland. It was about the 22d of the month. A few intending emigrants to the New World — a world almost wholly unknown — were gathered to say farewell and to hear a parting message from their Pastor. These were notable people, though they did not appear so to any of their contemporaries, and the Pastor was a notable man, known to history as John Robinson. They were the seed sifted from three kingdoms to make a new planting in the New World: the minister was one of the clearest minds of his time. He who watches over Israel, and who alone saw it in its true light, knew that *there* was another exodus of Israel to a new Promised Land.

"So being ready to depart, they had a day of solemn humiliation, their pastor taking his text from Ezra 8: 21 — 'And there by the river, by Ahava, I proclaimed a fast, that we might humble ourselves before our God, and seek of him a right way for us, and for our children, and for all our substance.' Upon which he spent a good part of the day very profitably, and suitable to their present occasion. The rest of the time was spent in pouring out prayers to the Lord with great fervency, mixed with an abundance of tears. And the time being come that they must depart,

they were accompanied with most of their brethren out of the city, unto a town sundry miles off called Delfshaven, where the ship lay ready to receive them. So they left that goodly and pleasant city, which had been their resting place near 12 years; but they knew they were pilgrims, and looked not much on those things, but lift up their eyes to heaven, their dearest country, and quieted their spirits."

Thus wrote good William Bradford, who joined with the Pilgrims 14 years before the Mayflower and was a solid man among them for 37 years after.



THAT SERMON OF JOHN ROBINSON was long remembered and is pertinent today if for but one thing — the insistence with which he transferred all authority in matters of faith from men to Christ. The record of this, as preserved by Edward Winslow, who was there, is as applicable as if it had been said by a prophet but yesterday.

"He charged them before God and His blessed angels to follow him no further than he followed Christ. And if God should reveal anything to them by any other instrument of His, to be as ready to receive it as ever they were to receive any truth by his ministry; for he was very confident the Lord had more truth and light yet to break forth out of His holy Word. He took occasion also miserably to bewail the state of the Reformed Churches, who were come to a period in religion, and would go no further than the instruments of their Reformation. As for example, the Lutherans could not be drawn to go beyond what Luther saw; for whatever part of God's Word He had further revealed to Calvin, they would rather die than embrace it; and so, he said, you see the Calvinists, they also stick where he left them, a misery much to be lamented. For though they were precious shining lights in their times, yet God had not revealed His whole will to them. And were now alive, said he, they would be as ready to embrace further lights as that they had received. . . . For, said he, it is not possible the Christian world should come so lately out of such anti-Christian darkness, and that full perfection of knowledge should break forth at once."

In the churches which I knew many years ago they used to sing a hymn based on John Robinson's words, though I haven't seen it in the hymnbooks lately:

"The Lord hath yet more light and truth
To break forth from His Word."

Some of it is breaking forth in our time; there are several quite distinguished rays of it now in evidence, but the churches, having run after philosophy and religion, reject almost *in toto* the fecund fountain of Christian light. Never was the clerical mind more intellectual and never were forms of worship more engaging, but intellect is always our greatest barrier to the truth (it being the lower mind usurping the place of the higher), and our worship is an iron curtain shutting us out from the Living God who has His true altar within us.



WELL, THAT IS ONE DAY I would put upon my rosary of remembrance, the Day when the Pilgrims listened to John Robinson who took his text from Ezra 8: 21:

"Then I proclaimed a fast there, at the river of Ahava, that

we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. So we fasted and besought our God for this; and he was entreated of us."

"Afflicting ourselves before God" means just this: letting down the tension by thinking about and trying to realize the Presence of God; stilling our turbulent, anxious thought in His Presence. In old Israel the people were commanded to take time out for spiritual re-creation: they had their feasts, their journeys to Jerusalem, their anniversaries of God's national providences. And they were always counselled to celebrate these by "afflicting your lives." It means, quite simply, throwing off the care and burden, lowering the temperature, easing the strain, slowing down the tempo; it means what the modern spiritual counsellor means when he says, "be still." It is an old counsel for receiving guidance from God — for putting ourselves into a condition to receive such guidance: "Be still — and know — I am God." In a crisis of life, such as was Ezra's and his people's, and such as was John Robinson's and the Pilgrims', they resorted to the best of practices, and in both instances the guidance was received; it was good guidance, and it was followed.

The intellect works the other way. It must be busy; it must amass facts; it must reach conclusions; it must know a thousand things about the matter in hand. Well, there are not a thousand things to know, there is only one thing to know about the thousands of things — only one thing to know. It fits them all and controls them all. And knowing that one thing, we reach *convictions*, a far higher and truer achievement than mere intellectual conclusions. "Lower your lives" — that is the technique implied in those old Israel commands: "afflict your lives" means *lower your lives*. Simplify your lives. Economic depression was not an unmixed experience to thousands of people, for it taught them the happiness and contentment of a lower rate of material tension in their habits of living. "Things are in the saddle and ride mankind" was never truer than in this age of gadgets which everyone "simply must have."

Ezra also interpreted for the friendly king the difference our earthly attitude seems to make in the attitude of the heavenly world toward us. "The hand of our God is upon all them for good that seek him." Naturally. They are in a position where good *can* befall them. God never changes His attitude; He always is Love; but when we turn our backs on Love, it seems to us to change, to become wrath and a hindering power, which Love never does. The only change is in us. When we turn again to seek God and His unchanging Love, His hand is upon us for good, but it always had been, save for our interference and rejection. Ezra had expressed his faith in God and now he would not seem to weaken by asking a military escort for their four-months' march across enemy-infested deserts. He might have asked for the escort and regarded its presence as an *evidence* that God's hand was upon his people for good. But Ezra, apparently, was not enough of a casuist for that. To ask, to ask a *pagan*, after declaring so great a faith in God, seemed to Ezra to be questionable. That was his dilemma for a moment — Faith or Prudence. And that

is why he called that fast by the riverside, to see what was God's will in the matter. He and his people put themselves in the position of asking God first, they put themselves in the posture of listening for God's response; and it came — "he was entreated of us." They gained the spiritual conviction that "all's well."



THE PROBLEM SOLVED BY EZRA during the stillness at that Listening Post by the river at Ahava was political as well as religious, for everything political is at root religious. The body politic reflects exactly the body spiritual. Dissensions and unrest *within* incubate and reproduce their counterparts *without*. Look at the world today and you can see an exact map of the minds of men. Men look for the change to come from without, they hope that if *this* political leader changes the scene a little, or that economic leader changes the set-up a little, all will be well. They think by changing the outside that the inside also will be changed to quietness, satisfaction and happiness. But it must be remembered not only that the body politic reflects the body spiritual, but also that the spiritual is always *stronger* than the outer, or the material and political. Stronger either for good or for evil. Erect Utopia in America's good and pleasant land and the present state of mind — being a spiritual condition — would be strong enough to tear it down: the deterioration would begin immediately.

We should not limit our conception of "spiritual" to good influences only: evil influences also are spiritual, they use spiritual powers in reverse. Did you never think of Paul's mention of "spiritual wickedness in high places"? Wars are made on the spiritual plane; Communism operates there; all social dissension originates there; the growing antagonism between Americans and Americans has its source there. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in the heavenlies." We think we are wrestling here with temporal, carnal weapons; we are not — and if we are not spiritually on the side of God, we are not wrestling at all, or we are wrestling on the side of darkness. This war that we are preparing for — preparing on the material plane — was born and nurtured and brought to power in the heavenlies (on the spiritual plane) where our unpreparedness is so wretchedly insufficient as to beggar words. Yet who today thinks of spiritual strategy in these matters? It is just as Jesus said, the children of materialism have used their spiritual powers more efficiently than those who call themselves Children of Light. Evil forces have made most skillful use of spiritual powers for their nefarious purpose. Bolshevism, Fascism, Nazism and all their satellites practice conjury on the souls of men; they operate in that which pertains to the heavenlies. First they denude the soul of all its God-faith, then they supply the void with Satan-faith. They are anti-Christ in that they use the same powers that Jesus Christ sought to educe in man, but they use them in reverse.

On the other hand, how much have we, who call ourselves Christians and Children of Light — how much have we relied on the *right* use of spiritual powers as we face these oncoming fronts of evil? Hardly at all. We have scarcely thought of the spiritual element in world experiences of the past 30 years. We have even allowed the

evil forces to drag us down nearly to their own level, in thinking that we too must become, in part at least, a police State, and now at last also a militarized State. That is, the powers of evil have been permitted by us to make our code for us, to shape our lives on their model; they have been permitted by us to change the goodly code which, for nearly two centuries, has been the symbol of our Freedom. We have permitted that, and in so doing have gone squarely against the Principle announced by Jesus Christ. The whole insistence of the conduct-sections of the Sermon on the Mount is that we shall not permit the enemy to make *our* code, that by nothing he attempts or does shall we demean ourselves by following his method, for to do so would grant the enemy his greatest victory over us.

Now, how far we have gone in contradictions to our Lord, you have only to look around to know. And because we have done this, we shall reap the additional penalty of disobedience. It is idle to appeal to anything outside the code of the Lord Jesus when we are setting a course for Israel to follow, for He is our Jehovah, and He chooses to fight His battles. He chooses *us* to fight His battles, not in the spirit of the soul-darkened enemy, but in the Spirit of God as expressed to us in Jesus Christ. We have not done that. We have not reached for those weapons which are in the armory of the Spirit; we have reached for the same weapons the enemy uses. The inevitable result is that both sides, fighting with the weapons of evil, will be equally defeated, and the only Victor will be the inviolable Law of the Lord. Look you, if we shall not see something like that. God is to be the only Victor, and only those will be victorious with Him who carry the fight according to His code. With God, then, *means* are important, for the *end* is in the *means*.



IT WILL PROVE A GOOD Fourth of July meditation for us, these words of Ezra. That leader only wanted to know what was right — "to seek a *right* way." Oh, there are ways, ways and a way. We need only observe our law-makers to see that. There are ways that will make votes, and ways that will lose them; there are ways that will quiet the problem for the moment, and a way that will yank it out into the open and deal with it manfully for all time; there are wrong ways that will re-elect you, and right ways that will defeat you. None of these was of any concern to Ezra. He wanted "a *right* way." The right way has one indefeasible advantage, that is that *it is right*, and what is *right* is practicable and permanent. It is right for the "party," and it is right for the opposition; it is right for time and it is right for eternity.

And Ezra knew where to seek this — "to seek of *Him* a right way." To know *where*, and to know *how*, and to recognize the Answer when it comes, is the prerogative of the mind that is stayed on God. In old England still, King and Commoners can unite in Prayer for the Nation, they can approach God together, and history since 1914 confirms that they have been heard and answered. In our country, unfortunately, such public and united prayer does not seem to be possible. There is an absurd notion that the Constitution which *forbids Government support of any Church*, also *forbids Government recognition of God*. It is, of course, a false notion. A semblance of recognition of the Deity still survives in the daily prayer made before Congress. The act of addressing God is far more important

than the act of Representative A or Senator B addressing his colleagues. But, as for the whole nation going together to the river Ahava "to seek of Him a right way," led by their chosen officials, that is not seen amongst us. I think the Day is coming when it shall be seen, and then we may be sure that God will be "entreated of us."

"A right way for us, and for our little ones, and for all our substance." A wise prayer is half the answer. Do you know that to be true? Certainly it is true, for a wise prayer is the Spirit of God praying through us — all true prayer is put into our hearts and minds by God. Therefore, we are led to pray for what God is about to give, the purpose of the prayer *not* being to move God to give, but to make *us* ready and able to *receive*. The change in us to the believing, receptive attitude *is the answer to the prayer*, as it was at the river by Ahava. Ezra knew what the total situation called for and he included it all in his National Prayer. His seeking "a right way" was basic — *then* he could go on in confidence and ask a present knowledge concerning it — "for us" — and its continuance in the future — "and for our little ones" — and its inclusion of the people's economic affairs — "and for all our substance."



WE NEED NOT SPEAK about the Future of our Country until our consciences are clear about its Present. And we are its Present. From us its Future will stem. Nor need we think the Future will overlook us; it will know us for what we are by the helps or hindrances we have been to it. It is indicative of the deep *sleep* that comes upon men that we can look to the Past and to the Future and yet can imagine that the Present is just a fog-dimmed passage between the two. No Past was great save by reason of the Present that preceded it, and no Future can be great save by *this* Present that is now preceding *it*. Ezra was aware of the link he and his contemporaries were in the chain of Israel's continuity. They were just emerging from a Past as "displaced persons" which had been brought upon them by a previous Present of unbelieving ancestors, and they seemed to be keenly desirous to so conduct themselves that they, in turn, should bring no such disaster on their descendants.

If you have read the Old Testament with any attention, you will have noticed that nearly every mention made of "the fathers" has been a derogatory one. Whereas we mention "the fathers" of our Country with reverence and with many wishes that we could present a firm hold on Principle as they had. In Israel the case was just the opposite: the fathers were always held up as the sinful originators of the present plight: and Israel was justified in this. In our case, we have been the beneficiaries of fathers who held to the right; that our sons will be able to say the same of us is questionable. How the historians will explain our permitting the things that have gone on in this Country in our time is something rather serious to think of.

Taking into our prayerful consideration the coming generation, as Ezra did, would do much to correct the present one. Ezra wanted a right way for "our little ones." It is the *right way* that makes for the continuity of the generations; it makes for History in the onward-going sense. Most of the so-called "history" we have participated in has been only the interruption of true History. And it has been made possible by that which so strongly

marks our life today — the divisive line that runs between our various groups and between the generations. Whether it was the failure of the former generation to transmit American ideals and Principles to *us*, and we have likewise failed to transmit them to those who are fast coming after us, is a question I shall leave *you* to wrestle with; the fact remains that the American Principle and Ideal is a very dim concept in the younger American mind, if it exists as a concept at all. To speak about it in any serious way is to court derision, and this by beneficiaries of the safety which this sanctuary of Liberty insures them. State, Church, School, Family — all have failed to hand down to the coming generation the most precious wealth we have to leave to them. "More things are wrought by prayer" than we commonly dream of, and it may be that prayer also may rectify this defect in our past and prevent its bearing bitter fruit in the future.



ON THIS FOURTH OF JULY it is also proper to pray, with Ezra, "for all our substance." Economically we have been blest above every other nation. Regardless of what may be said to the contrary, our resources are exhaustless, they have not yet been touched: they will not be touched until we seek them with the unlocking hand of service. Everything necessary for an economic paradise exists here except the vision of how our daily business and work can make this possible. There is not yet the will for this to be, but when it comes the *way* will open clearly. One of the most upside-down ideas we harbor is that to attain the economy of the Kingdom of Heaven will necessitate the upset of all we have achieved. Don't you believe that. It will *fulfill* all that we have achieved thus far. It is the present system that is upside down if anything is, though in the longer view it is not, for it has been the essential preparatory stage for the Kingdom of Heaven in its economic aspect on the earth. Small loss it will be to get rid of the economic nightmare of constant stoppage and threats of stoppage in production. Thrice a year now we can count upon private forces holding up the Country by economic threats which basically are no less immoral and intolerable than were Hitler's holdups of the smaller nations of Europe. And this is done to us in a time of war — for our Country is still at war, the late military contest not yet having ceased. The Country is just now stymied between those who would preserve the chaos of the *status quo*, and those who would bring worse chaos upon us by crazy economic schemes that were long ago exploded as murderous fallacies. Away with both of these forces, and call for the Economy of the Kingdom of Heaven in which the God-replenished earth becomes the able, equal and abundant supporter of man, and which, in one majestic sweep, will cleanse the world of nine-tenths of its present major difficulties. Yes, with Ezra, we can make our Economic Prayer to Heaven, confident that Heaven has heard us before we call.

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Prophetic Milestones

By WILLIAM O. LAY, JR.

THE ROAD DOWN WHICH the inexorable sweep of history impels the nations is not an uncharted highway leading to an unknown destination. It is such only to those who have failed to acquaint themselves with the Biblical pre-record relating to these stirring times. To those who understand the news reports are constantly revealing milestones which make clear precisely what point in the judgment journey has been reached, precisely how many turbulent scenes of world history remain to be unfolded before the haven of rest and restitution is reached.

Perhaps the most significant milestone of all was passed on December 11, 1917 when General Allenby led British forces into Jerusalem, thus ending Gentile domination of the Holy City. Now, some thirty years later, the Holy Land is again in the forefront of world news, even as the prophetic pages indicated it would be. And the cycles of Divine chronology fascinatingly link maneuvers in the current phase with outstanding dates of that earlier tribulation period, particularly with the all-important date of December 11, 1917.

But where before Great Britain predominated in the Anglo-Saxon partnership, war weariness and socialization experiments have now weakened Britain and thrust the burden of leadership upon the United States. It was the United States that initiated the Marshall Plan, United States pressure that made Britain's position in the Holy Land untenable, and in most quarters the East-West "cold war" is seen as primarily a struggle between Russia and America.

Thus it is that time-cycles based upon the United States entry into World War I are a major factor in dating the events of these important weeks. In many cases these cycles interlock with those based upon December 11, 1917, thereby emphasizing that the present clash in the Middle East is essentially the responsibility of the United States. The American "political expediency" policy of backing Zionist aims is having its inevitable

consequences. All this the charts make plain.

The period covered by the previous article in this series closed with the United States and Russia involved in a tug-of-war over control of Berlin. Having boycotted activities of the Allied Control Council, Russia sought, through a series of irritations, to make the position of the Western powers untenable. However, on March 25 Secretary of State Marshall served pointed notice on the Soviet Union that the United States would continue to fulfill its responsibilities as a member of the Control Council. This was 880 days after the important foreign policy statement of President Truman issued on October 27, 1945 (upper left section of Chart I).

With antagonistic factions in the Middle East further inflamed by United States abandonment of the Palestine partition on March 19, the United States on March 30 proposed a special meeting of the UN Assembly to cope with the Holy Land imbroglio. This move came 666 days lunar before January 15, 1950, a date which will mark the solar terminal of 1600 days after release of the first atom bomb on August 6, 1945 (not charted).

Also on March 30, the ninth international conference of American states opened in Bogota, Colombia. In the keynote address, the Brazilian chief delegate called upon the Americas to unite against Communism.

The European Recovery Program, providing five billion dollars in aid for anti-Communist nations of Europe, was signed into law by President Truman on April 3, 1948, solar terminal of 286 days before January 18, 1949. As indicated at the top of Chart I, this last date will be 9 x 1290 days after the United States entry into World War I on April 6, 1917.

The plan for rearing dollar dikes against the spread of Communism proceeded on April 7 when the Senate unanimously confirmed the appointment of Paul G. Hoffman as director of the recovery program. Note from Chart I the triple chronological significance of this April 7 date, coming as it did

2300 days after the December 20, 1941 Great Pyramid coffer date, 880 days solar after October 27, 1945, and also 286 days before January 18, 1949.

A glaringly ominous exhibition of Communist tactics was furnished on April 9, 1948 when Communist-instigated mobs rioted following the assassination of an opposition political leader and completely disrupted the Pan-American Conference. Demonstrators spread disorder throughout Bogota, looting and setting fires, and even attacked the capitol where conference sessions had been held. As noted at the bottom of Chart II, this came on the lunar terminal of 2520 days after the start of the Russo-German war on June 22, 1941.

On April 11 the Colombian government radio announced that two Russian agents were among the foreigners arrested in the revolution, while the Colombian ambassador to Argentina stated that Communists were responsible for the revolt. On the next day Colombia formally severed relations with Russia. Data given on Chart I shows that the April 11 date was doubly marked, it being 286 days lunar before January 18, 1949 and also 420 days solar before June 11, 1949. In addition to the charted data, this last date will be 2520 days solar after the Anglo-American pacts with Soviet Russia were announced on June 11, 1942.

A new move in the Berlin tussle came on April 11, 1948 when Russia requested that Britain and America close their automobile aid stations on the Berlin-Helmstedt highway, and the Soviets also further restricted highway travel in the Vienna area.

The same April 11 date found Dr. Albert Einstein and five fellow-scientists betraying alarm over the course of world events and solemnly warning that a federal world government was the only visible alternative to an atomic war which would destroy civilization and might wipe out the last vestige of human life on this planet. Dr. Einstein's fears are well-founded, but the proposed remedy would be no more effective than any other humanly contrived expedient. Of itself human

wisdom can but bring the world to chaos and destruction. Escape and regeneration lies only in Him who is the Way, the Truth and the Life. This the majority of scientists have yet to learn.

The special United Nations Assembly session convened on April 16, 1948 to begin weeks of fruitless debate concerning the future of Palestine. No effective action had yet been taken when the British surrendered their mandate on May 14. Note from the middle of Chart II that the special Assembly session opened precisely 1040 days lunar after the UN charter was formally signed on June 26, 1945.

Meanwhile, organizational moves incidental to the American program of economic assistance had been proceeding in Western Europe. On April 16, 1948 sixteen non-Communist nations joined with Western Germany to form a precedent-shattering economic union. The day following, April 17, the five-power Western European bloc set up an international cabinet to enforce the military, political and economic provisions of their union. As Chart I shows, this came 7 x 120 days lunar after the initial meeting of the UN Assembly on January 10, 1946. The "warning" cycle here re-emphasizes UN inefficacy, since these efforts toward defense and economic cooperation are being carried on completely outside the world organization's framework.

In Germany, April 17 brought rejection by the American Military Government of a Communist proposal calling for a nation-wide plebiscite on German unity. Such a plebiscite would have furthered the Communist aim of bringing all Germany under Soviet domination.

The pattern of mounting world tribulation settled into yet sharper focus on April 23, 1948, a date which was both 9 x 1260 days after the United States entry into World War I and 420 days lunar before June 11, 1949 (Chart I). A grimmer phase of the Palestine crisis was foreshadowed when, in Jerusalem, the premier-designate of the Jewish state called upon Jews to "mobilize all hidden resources of strength, will power, devotion and ability." Meanwhile, the United Nations Security Council made still another futile gesture by setting up a three-nation truce commission with the specific task of supervising the Council's April 17 ceasefire order, which decree both Jews and Arabs had completely ignored. Against

this background Secretary of State Marshall suddenly left the Bogota Conference, explaining that urgent matters necessitated his presence in Washington.

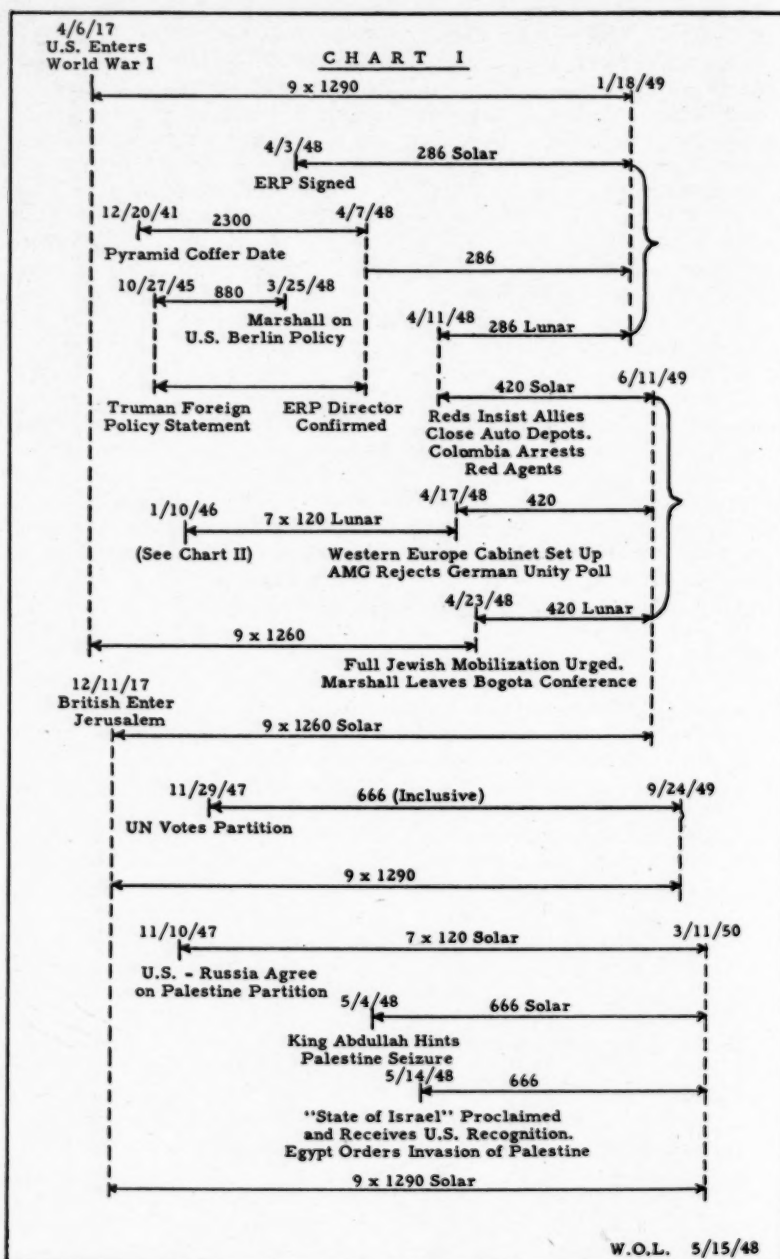
From Air Force Secretary W. Stuart Symington came a blunt warning of outstanding significance when he appeared before the Senate Appropriations Committee on April 27, 1948 to point out that unless work was started immediately on the proposed "70-group" air arm recommended by the Air Policy Committee, it wouldn't be

built by the time Russia has the atom bomb.

"Time is running out," the Air Chief declared tersely, "and in another war, we'll get hit first."

Note from the top of Chart II that this warning came precisely 2 x 286 days solar before November 28, 1949, mean terminal of 9 x 1260 days after the November 11, 1918 Armistice.

On April 29, 1948 informed sources in Washington revealed that the Administration was considering limited Lend-Lease shipments of American



arms to the sixteen European nations now participating in the European Recovery Program. This was 420 days lunar after the historic date of March 12, 1947 when President Truman announced the new American program for containing Communism. As shown in the upper part of Chart II, the April 29 date was also 7 x 120 days after the initial UN Assembly meeting on January 10, 1946.

The UN organization received still another jolt when the Soviet puppet government adopted a constitution claiming jurisdiction over all Korea, including the American occupation zone. This defiant move came on May 1, 1948, ten days before the scheduled free elections in southern Korea which the United Nations had approved after the United States and Russia failed to agree on a program for the unification and independence of Korea. Russia had boycotted the elections. The May 1 date was doubly marked, it being 1040 days after June 26, 1945 and also 420 days solar before July 1, 1949 (Middle of Chart II). As indicated, July 1, 1949 will be 1600 days after the release of the Yalta Conference communiqué on February 12, 1945.

Promise of a long-overdue revision of American policy on war-potential exports came on May 5 in a dispatch from the *Philadelphia Inquirer* Washington Bureau which revealed that a powerful committee operating within the Department of Commerce was carefully screening all shipments to the Soviet and her satellites. A substantial reduction in exports of heavy machinery, vehicles and metal goods had resulted. The dispatch came 420 days after March 12, 1947 and also 2 x 286 days before November 28, 1949 (upper half of Chart II).

East-West dissension outcropped once more on May 6 when the Council of Foreign Ministers' Deputies suspended talks on Austria after a week-long deadlock. Significantly, this came 666 days after the July 10, 1946 statement of Foreign Minister Molotov which revealed the basic East-West rift over Germany's future. In addition, the May 6 date was 420 days solar before July 6, 1949. As indicated on the lower half of Chart II, this last date will be 9 x 1290 days solar after the United States entry into World War I on April 6, 1917.

Yet another instance of Soviet obstructionism came to light on the May 6 date when Major General William F.

Dean, Military Governor of South Korea, charged that agents of the North Korean Communist Army had landed on Cheju Island to direct guerrillas in a terrorism campaign against the scheduled elections.

Early May also brought a development likened by some observers to a "false armistice" in the cold war. Fearful that Soviet misconceptions would beget rash moves, the United States warned through diplomatic channels that America's foreign policy was bipartisan and that its support of Western Europe was in no way to be affected by election-year squabbles at home; however, so far as the United States was concerned, the door was always open for full discussion and the composing of differences between the two nations. Ballooning this last into a proposal for "peace talks," the Soviets proclaimed their willingness to negotiate.

The obviously meretricious Soviet propaganda stratagem enabled the Russians to pose before the world as the great peace-loving power. (Within a matter of days they were haranguing that the United States was the ogre which rejected peace; wanted war.) The Russian move had the additional aim of slowing up the United States rearmament drive by making Russia appear less menacing.

The first American countermove came on May 11 when President Truman emphasized that the diplomatic note which the Kremlin had seized upon involved "no new departure in American policy." The President pointed out that there had been no suggestion of appeasement in the note to Moscow. The date was both 7 x 120 days solar after January 10, 1946 and 420 days solar after March 12, 1947 (upper half of Chart II).

On May 12, Secretary of State Marshall barred bilateral Soviet-American settlements of major international problems involving the interests of other governments. Secretary Marshall indicated that the Soviets could demonstrate their good faith by displaying a more cooperative attitude in the United Nations and other international bodies where difficulties had arisen. This came 420 days before July 6, 1949, solar terminal of 9 x 1290 days after U.S. entry into World War I on April 6, 1917 (lower half of Chart II).

Premier Stalin continued the "peace offensive" by accepting as a basis of discussion an "open letter" from Henry

Wallace in which the third party candidate propounded a series of incredibly asinine proposals which, if implemented, would have rendered the United States impotent and unarmed while leaving Soviet military power untouched. The Stalin feelers met summary rejection from the United States State Department on May 18, 420 days lunar before July 6, 1949 (Chart II). May 18 was also 2 x 286 days lunar after the important date of November 1, 1946 (not charted).

Before proceeding to the momentous developments affecting Palestine, note that the lower half of Chart I provides significant new data on two previous highlight dates. United Nations approval of partition was assured when the United States and Russia agreed on the program. This November 10, 1947 development came 7 x 120 days solar before March 11, 1950, solar terminal of 9 x 1290 days after British entry into Jerusalem on December 11, 1917. Also, the UN vote favoring partition on November 29, 1947 came just 666 days inclusive before September 24, 1949, mean terminal of 9 x 1290 days after December 11, 1917.

The UN continued juggling the Palestine problem as the British Mandate neared its end. On May 4 King Abdullah of Trans-Jordan told the United Nations that there must be intervention in Palestine to halt the butchery of Arabs by Jews, the statement implying that the intervention would be by the Arab Legion. This came on the solar terminal of 666 days before March 11, 1950 (lower section of Chart I).

On May 7 Great Britain called for an emergency United Nations organization to take over Palestine when the Mandate ended. On the same day Arab leaders agreed to a truce for the Jerusalem area. As indicated in the center of Chart II, these developments came 420 days before July 1, 1949, close of a 1600-day period after February 12, 1945.

(In The Hague, Winston Churchill appeared before the 22-nation "Congress of Europe" on May 7, 1948 to urge immediate formation of a United European Assembly and to ask that European nations sacrifice some measure of national sovereignty to permit eventual establishment of a federation. He envisaged this federation as part of a larger world government based on the main groupings of mankind. This movement should not be confused

with the catch-all "world federation" proposals which scientific circles are promulgating. Nations which federate with the Israel "Stone Kingdom" nucleus — the British Empire and the United States — may eventually participate in the only world government which has Divine sanction.)

During the British Palestine Mandate's closing hours, Jewish leaders called to arms all trained men and women of fighting age. Meanwhile, the Jewish agency appealed to the UN Security Council for action aimed at preventing an "onslaught" by King Abdullah's powerful Trans-Jordan legion. These moves came on May 13, 2 x 286 days lunar before November 28, 1949 and 420 days lunar before July 1, 1949. As Chart II shows, May 13 was also the third day made perfect of 7 x 120 days solar after the UN Assembly's initial session on January 10, 1946.

The "State of Israel" was formally proclaimed on May 14, 1948 and at once began battling for its life against Arab invasion. President Truman immediately granted formal recognition to the new Jewish State, a headlong and ill-advised move that stunned one-time Arab friends of the United States.

On the evening of May 14, the Egyptian government announced that it had ordered its forces into Palestine to "restore security and order" and to end "the massacres perpetrated by terrorist Zionist gangs." Thus, the armies of Egypt became the first to invade the Holy Land.

Note from the bottom of Chart I that these fateful events came precisely 666 days before March 11, 1950, solar termination of a 9 x 1290-day period extending from the British entry into Jerusalem on December 11, 1917.

And so one more prophetic milestone was passed. Its approach had been foreshadowed by continued Zionist agitation for British departure, but only now as the British leave is the marker reached and passed.

"Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession." (Ez. 11: 15.)

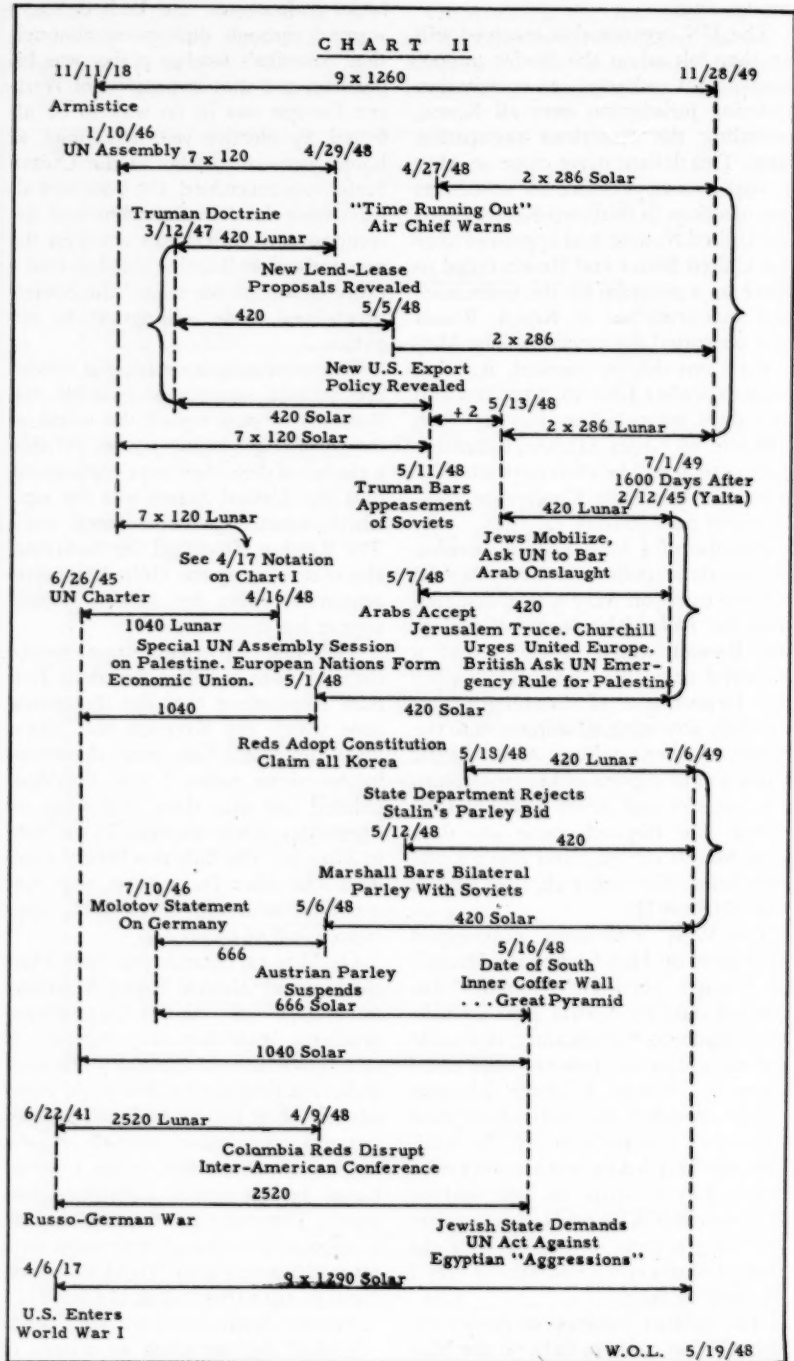
And so the Zionists have usurped the name that belongs to all Israel. They have usurped the land that belongs to all Israel. They have claimed sole authorship of the Bible and credited themselves with all benefits accru-

ing to the world from Israel's culture. (Refer to the text of the declaration proclaiming the new Jewish State.) And for this they shall be judged and sorely afflicted.

Students of Divine chronology have long anticipated the date of May 16, 1948 which marks the south inner coffer wall in the Great Pyramid's chronograph of history. And, significantly, it

was on this date that the Jewish State formally demanded that the Security Council take immediate action against Egypt for "open aggression" in Palestine. The chart provides other data pertaining to the May 16 date.

Refer once again to Chart II and note the particularly suggestive progression of events unfolded by the
(Continued on page 250)



Facing the Sunrise

By C. R. DICKEY

WHEN ELISHA "was fallen sick of his sickness whereof he died," Joash, King of Israel, came down to visit him. Weeping over the dying Prophet, Joash exclaimed, "O my father, my father, the chariot of Israel, and the horsemen thereof."

It was the same cry which had come from the lips of Elisha himself on the day he stood by the Jordan River and watched his master Elijah ascend heavenward in a chariot of fire. Now as King Joash watched life depart from the great Prophet, he was overcome with the sense of impending separation and irreparable loss.

"And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. And he said, Open the window eastward." (II Kings 13: 15-17.)

Eastward toward the rising sun is the Scriptural symbol of Divine light and guidance; it is the direction and set of the soul toward the Land of Promise. Even the world faces east. A teacher in a midwestern college impressed this fact on his students a few years ago with a poster which read: "The world moves from west to east. If you don't like it get on the moon. It goes the other way."

It was "eastward in Eden" that God planted a garden for "the man whom He had formed." Even after the fall and man's expulsion from the garden God left a light in the east to guide His wayward children back to the Father's house.

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life." (Gen. 3: 24.)

The flaming sword, like a revolving beacon, cast its beam in every direction to keep the way of the tree of life and to light a path for the prodigal's return. We read no more about the tree of life until the very last chapter of Revelation, where it is revealed in the midst of the redeemed, yielding twelve

kinds of fruit every month, "and the leaves of the tree were for the healing of the nations."

It is interesting also to note that the entrances to both Tabernacle and Temple were on the east. In this connection Ezekiel's description of the return of God's glory to earth in the restoration period is most significant:

"Afterward he brought me to the gate, even the gate that looketh toward the east: And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory." (Ez. 43: 1-2.)

The Prophet Malachi tells us of a coming day when the Lord will deal with the wicked, leaving them neither root nor branch; then he opens a window of hope with this gracious promise:

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall." (Mal. 4: 2.)

Thus we see that God's children are not to roam the earth as mavericks, but they are destined to enjoy abundance and security like stall-fed calves.

In Matthew 24: 27, Jesus said to His disciples:

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

So let us open the window eastward toward new and marvelous opportunities. Behold the coming of the Sun of righteousness. It is high time to face the dawn and sunrise of the most glorious era in human history.

As believers in the Word and work of Jesus the Christ of God, and as believers in our identity with the chosen Israel people of the Book, what is our task as we wait and watch for His coming? Surely we must make haste to be about our Father's business while it is day, for "the night cometh when no man can work."

The chief business of a redeemed Israelite is to witness. "Ye are my witnesses, saith the Lord." This responsi-

bility for witnessing rests upon all of us — the ministers and missionaries, to be sure — but also upon laymen. No believer is exempt from his full duty to Christ. In His parable of the talents our Lord teaches that a man, if he would be a profitable servant in the Kingdom, must invest everything he has in the Lord's business, including his time, his money and his talents. The unprofitable servant, the man who refuses to co-operate, will lose all and be cast out "into outer darkness."

What, then, are the duties of His witnesses? While they involve a knowledge of many things, they may be summed up by saying that witnesses must teach, preach and publish the good news of the Kingdom and the coming of the King. A subject can usually be taught better by example than by precept. Therefore, let us examine the work of a man who rates unquestionably as an outstanding witness of Christ and the Gospel. Such a man was the Apostle Paul.

Paul's window had not always been opened eastward. Steeped in the traditions of the Pharisees in the days of his youth, he had not always walked in the light. The first glimpse we get of him is in the seventh chapter of the Book of Acts, where it is recorded that he participated in the stoning of the saintly Stephen. Shortly afterward Paul went on his way to Damascus, bent upon destroying the whole Christian movement. Suddenly a light shone round about him and he found himself facing the Sun of righteousness. The light was so bright that it blinded Paul for three days. Then with the swiftness and mystery of an atomic change, Paul became a new man in Christ Jesus, crying out, "Lord, what wilt thou have me to do?" Many years later, in his parting message to the elders at Ephesus, Paul said:

"And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God." (Acts 20: 25-27.)

"I have gone preaching the kingdom of God. . . . I have not shunned to declare unto you all the counsel of God." Is not that a concise summary of our work today? But before one can preach the Kingdom truthfully and declare the counsel, he must know what they are. In fact, one cannot preach the Kingdom intelligently until he is well informed about the whole counsel of God. Note first that it was *God's counsel* which Paul declared. He did not put forth his own ideas or the presumptuous findings and conclusions of the rabbis. A prominent layman, Lynn Landrum, editorial writer and columnist for *The Dallas News*, recently aimed this merited barb at the theologians:

"Every school of theology needs a chair of Experimental Religion, so that preachers can learn to say, 'Thus saith the Lord,' instead of, 'Thus saith Einstein.'"

Observe next that Paul did not declare the counsel of God in part, *but all of it*. His was no lopsided witnessing, consisting only of a few pet theories and favorite themes. Much damage has been done in the name of Christian training by teaching the Bible in fragments and half-truths. To declare all the counsel of God, one must know the contents of God's Book, including the Old Testament history of the people of the Book.

Therefore, an effective witness will study and teach Bible history. He will begin where the Bible does — at the beginning of things — in the Genesis account of Creation and the history of the various peoples in the sacred Record. This is the Scriptural method of preaching, teaching and writing about the purpose and counsel of God. Many of the Psalms — the seventy-eighth, for example — reiterate Israel's history from the beginning; and Stephen, in his notable defense preserved for us in Acts 7, used this method with consummate skill. Numerous confusing and dangerous policies are being propagated at this very time by officials of both Church and State because they are ignorant of Bible history and racial backgrounds.

A major issue in the news, and also the most dangerous, is the spurious Jewish State now demanding attention and support in Palestine. In all probability no issue in the entire history of mankind was ever so completely misunderstood by so many people as the status of the Holy Land. Outside of

the Christian-Israel fellowship, comments on the situation from press, radio and pulpit have been totally untrue. The failure of our people to read the Bible thoroughly and to accept its record as reliable history may well be cited as the primary cause of this mass ignorance regarding a subject of such tremendous importance to world peace.

Urgent indeed is the need for believers in Christ to "look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him" (Isa. 51: 1-2). Until they know the counsel of God in these vital matters, they will be taken in by deception and treachery, even to the point of giving aid and comfort to our Lord's most destructive enemies. In the following excerpts, David Davidson calls attention to the intricate web of deception and intrigue which now holds a blind world captive:

"Today, the race of Esau survives and persists, absorbed in that remnant of the Israelitish tribe of Judah known as the Jews. . . . The Idumean intrusion has brought a blight upon true Jewry and has placed an undesired stigma upon the name Israel. In the Drama of the Ages, the people of Jacob are 'the congregation of the Lord,' and the people of Esau constitute the 'synagogue of Satan' — the essential 'plus' and 'minus' on the 'barometric' scale of all world problems.

"Amalek, the predatory clan of the Edomites, were first to dispute Israel's passage through the wilderness in the year of the Exodus. . . . After the battle with Amalek, the people of Jacob took upon themselves a solemn obligation, voiced by Moses: 'We pledge loyalty to the Eternal's banner in His feud against Amalek from age to age!' (Ex. 17: 16, *Moffatt*.)

"The violence, thus begun by Amalek, the illegitimate clan of Esau, became, in extending stages of feudal obligation, the policy of the whole race of Esau against the race of Jacob, beginning with the refusal of Edom to give passage through her borders for access to the 'land of promise.' It is to be emphasized that this is no childish woven myth of a primitive people, but the beginning of a 'Cosmic' drama that was to be lived intensively through history by two great races, at opposite poles of spiritual-mindedness in the age-long approach to ultimate reality. . . .

"Carried by the flood, the Trojan horse of Jewry is landed for the emerging intruders to reveal themselves as Esau by the violence of their behavior. Yet what now is happening in the 'land of promise' is but a token of the vaster seizure in which 'the

kingdom of heaven suffereth violence.' This implies that Esau claims, by acts of violence, not only possession of the 'land of promise,' but the fulfillment, in his race, of all the promises given to Jacob as 'Israel' (ruling with God). Our Lord therefore fittingly referred to the Idumean 'leaven of Herod' as the antithesis of the 'leaven of the Kingdom.' . . . Nothing can prevent the influx of Esau into the land. Nothing can retard the hastening of events to the fulfillment of prophecy. Esau must be entrenched in the land before Jacob can displace him. The age-long feud is that between 'Mount Zion' (Obad. 17) and 'the mount of Esau' (Obad. 19, 21). . . .

"In presenting the report of the Overseas Committee to the General Assembly of the United Free Church, as the convener, the Rev. A. M'Nab is reported to have stated that 'Religion found very little place among the majority of Palestinian Jews. Of most of them it was true to say they had no God, and Karl Marx was their prophet. . . . Even where Socialist views were not held, humanist and nationalistic idealism held sway.' . . .

"As long as Jewry fails to accept the long-rejected Messiah, they shall remain a frustrated people without an inheritance."

The faithful witness who declares the whole counsel of God will study and teach the covenants or contracts which God made with His people. He cannot escape these if he reads Bible history, for they are the foundation stones of national structure and development. Some Bible scholars list as many as fifteen such covenants. There will be no understanding of world problems without an understanding of the covenants which God made with Abraham and Sarah, and with the houses of Isaac, Jacob-Israel, Joseph and David. These contracts hold the key to modern history. God works through the people of these covenants to the end that they may become an ideal pattern for other nations to follow and thus be the means in His hands to bless the whole world. Many Christian leaders talk glibly about the New Covenant as something pertaining to Christ, but entirely apart from Old Testament people and affairs; yet Jeremiah plainly states that it was made with the two national houses of Israel and Judah. (See Jer. 31: 31-37.) This is a sample of hundreds of erroneous ideas that have become part and parcel of the conventional teachings in Protestant churches.

True witnesses, walking in the light, will declare the laws of God — *all of*

them — and not the Ten Commandments alone. Those who “rightly divide the word of truth” will not confuse the laws contained in the ordinances of sacrifice with the laws contained in statutes for national administration. Obviously, the ordinances pertaining to the ritual of animal sacrifice were abolished in the death of Christ, “By the which will we are sanctified through the offering of the body of Jesus Christ once for all” (Heb. 10: 10). However, this offering of Christ for the sins of the world had no effect upon laws dealing with other matters. His death did not negate or alter the national statutes governing administration, land laws, business relations, penal codes, military defense, economic laws, health regulations, *et cetera*.

Jesus tells us that He did not come to destroy these laws, but to fulfill them: “Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” It is the business of government and state officials in Christian-Israel lands to administer these God-given laws now and forever; instead, our elected representatives by-pass them and pile up thousands of bewildering laws that are becoming ever more grievous to bear and ever more threatening to our national security and freedom.

Throughout the Bible there is an inseparable link between the Law and the Prophets. It was upon these two pillars that Jesus laid the foundation of His work. They are even essential elements of our faith in Christ, as indicated by these two statements in Luke 24: 27 and John 5: 46-47:

“Beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. . . . Had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?”

The method now used by popular atheistic theologians to nullify Bible prophecies is to fit them into some local incident which occurred in the prophet's lifetime and claim that he merely gave an account of something that happened in his own day. In that convenient way the prophets and their prophecies are disposed of and counted unworthy of attention in our modern age. Such is the work of the false prophets!

Notwithstanding, this is a day in

which all believers should be literally eating the words of the prophets. Their messages are for all time; but in a special way they seem to converge upon our day and the immediate future. Let us illustrate by returning to the incident with which we started in II Kings 13. After Elisha had put his hands upon the King's hands and the window had been opened eastward, we read:

“Then Elisha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them. And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it.” (II Kings 13: 17-19.)

Elisha was God's spokesman. His instructions to Joash were not meant for that generation alone. They were meant to guide all the future generations of God's people in dealing with aggression. Who can measure the benefits to the world if the United States and Great Britain had followed that policy since 1914?

Did we not end World War I just a little too soon? Our military leaders knew that they should have gone on to Berlin and really conquered the aggressor; but they were stopped at the borders of Germany by leaders at our nation's capitol, who, thereby, set the stage for World War II. As the second conflict came to an end, our armies, and the British also, were poised ready for the final march to Berlin; then, on orders from Washington, they were forced to stand by and let the Russians take over the German capitol. In a similar blunder the Russians were allowed to participate in the Japanese surrender after our forces had already won the victory without their help. These failures to take orders from God's prophet paved the way for World War III; furthermore, they contributed to the subjugation of many nations whose citizens, otherwise, might now be enjoying freedom and the fruits of their labor.

The people of the Book were commanded by the law and warned by the prophets to make no leagues or pacts with non-Israel nations, in other words, with those in opposition to Christ and His righteous order. Failure to keep this command was, and still is,

Israel's besetting sin. The United Nations Organization, like its predecessor The League of Nations, is doomed to failure for this reason. God will bless no league for us except a federation of English-speaking and other kindred Israel nations. Moreover, a compact of Anglo-Saxon and related Christian peoples is absolutely essential to the preservation of civilization.

General Douglas MacArthur recognized this fact in the critical period following Britain's entry into World War II. At that time United States government authorities were undecided on the question of extending military aid to the British. The following paragraph is from a letter on that issue written by General MacArthur to the *Daily Bulletin*, Manila, P. I.:

“You have asked my military opinion as to whether the time has come for America to give continued and further aid to England in the fight for civilization. The history of failure in war can almost be summed up in two words: Too Late. Too late in comprehending the deadly purpose of a potential enemy; too late in realizing the mortal danger; too late in preparedness; too late in uniting all possible forces for resistance; too late in standing with one's friends. . . . The greatest strategical mistake in all history will be made if America fails to recognize the vital moment, if she permits again the writing of that fatal epitaph: Too Late. Such co-ordinated help as may be regarded as proper by our leaders should be synchronized with the British effort so that the English-speaking peoples of the world will not be broken in detail. The vulnerability of singleness will disappear before unity of effort. Not too late, not tomorrow, but today.”

For some years custodians of our national resources have indulged in an orgy of tossing essential supplies and the taxpayers' money into the hands of our enemies. They seem to do this as irresponsibly as children scatter sand on the seashore. These frenzied spenders need to hear what Jehu said to King Jehoshaphat: “Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord” (II Chron. 19: 2). What do the prophets say on this subject? Isaiah 62: 8-9 shows that the Lord intends to put a stop to such folly:

“The Lord hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the

stranger shall not drink thy wine, for the which thou hast laboured: But they that have gathered it shall eat it, and praise the Lord; and they that have brought it together shall drink it in the courts of my holiness."

Finally, the true witness will not shun to declare the redemptive work of Christ, for that is the grandest theme of the ages. But it must be presented in its fullness rather than in part as has been the case in these latter days. Many have borne testimony to Christ's atoning sacrifice for the sins of mankind, without which no man can inherit eternal life. But we have heard almost nothing about the glorious fact that our Lord's death redeemed His castoff Israel people of the Northern Kingdom who had been given a bill of divorcement. They were reinstated as His Kingdom people by the death of the Testator. That is the Gospel of the Kingdom which Paul preached and which is so misunderstood in our time.

Not long ago a minister spoke on a national radio program sponsored by his church. His subject was "Launching Out Into the Deep." It was evident that he wanted to bring light and counsel on the present world situation, but he didn't have the key of knowledge. Not one of his statements had any definite relation to current problems. He concluded lamely by urging that Christians launch out into the deep and become fishers of men, implying that such effort would bring all the enemies of righteousness into the net, and hu-

manity would live happily ever after.

This minister, like thousands of others, needs to know that the time has come when the Lord says He will send out hunters instead of fishers. Ever since Jesus first sent them out, fishers have been gathering into the net born-again believers to complete the Body of Christ — His true Church. As their work nears completion, the time has come for the hunters to do their work. This call for the hunters is proclaimed in Jeremiah 16: 14-16:

"Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; But, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

The hunters do their work after the fishing season ends. Their job is to find lost Israel in order that the work of establishing God's Kingdom on earth may be finished. The "lost" people have been doing the Lord's witnessing and fishing for almost two thousand years without knowing who they are. Now redeemed Israel must be found and declare her identity, because Israel is "His dominion" to administer the world-wide Kingdom under Christ, the coming King. What

a marvelous heritage! Yet people who claim to be Christians and Bible students are stumbling around in the dark looking for this majestic earthly Kingdom in their hearts. There is no hope for world peace, and no deliverance from approaching disaster even for our own nation, until we understand and accept and declare the truth about the Gospel of the Kingdom.

In a way Paul's rude awakening on the Damascus Road symbolizes the experience awaiting our people today. Nothing short of being stricken until he lay prone in the dust would have saved Paul; for it was out of that prostration that he turned to Christ. Considering the blind conceit and stubbornness of Church leaders in Anglo-Saxondom, and the adverse influence they are now exerting upon political leaders, it seems useless to hope that they will see the light before the storm breaks.

Even so — open the window eastward. Behold, the glory of the God of Israel comes "from the way of the east." "For as lightning cometh out of the east, and shineth unto the west; so shall the coming of the Son of man be." He is our hope; he will deliver us when the enemy comes in like a flood.

In the meantime, the believer's part is to watch, wait and witness; it is to declare all the counsel of God with prayer and undaunted faith. Our Christian faith "is not an idea in the air but feet on the ground, going God's way." If one goes God's way, he must face the light and walk with Christ.

FUAD R. SAADEH FUND

UNDER the dateline, Maloula, Syria, May 16, 1948, Mr. Fuad R. Saadeh, our Middle East Correspondent, wrote us: "Well, this is a day and a date — the beginning of a new chapter in an old history. I left Damascus yesterday afternoon after gathering all bits of news I could since the end of the Mandate. I thought I would spend a quiet Sunday up here in a quaint little village tucked away in a pocket of the Anti-lebanon mountains, so untouched by modern civilization that the people still speak the ancient Aramaic, supposedly the popular language of Christ's day in this part of the world. And as I cannot help but think that you, as well as all of our friends in the United States, are with us in thought on this date, I thought I would take the time to write to you — although there is not much news from the battlefronts that is certain as yet."

Mr. Saadeh is keeping us informed of developments in

Palestine but, due to the rapidity with which changes are occurring in that area at present, his reports do not arrive in time to have news value to DESTINY readers. He will continue to sift factual news out of the multitude of conflicting rumors and propaganda abroad and will give DESTINY readers the benefit of his close contact in the Middle East when actual alignments become more sharply clarified.

The response to our appeal for funds to be sent to Mr. Saadeh to establish a center in the Middle East has been very gratifying. As of June 1 the sum of \$1,434.21 has been received. Mr. Saadeh will report fully about his plans at the earliest possible moment, enlarging upon the information given in his letter published in DESTINY for April 1948, pages 141-2. All those desiring to send in contributions for Mr. Saadeh should direct them specifically to the Fuad R. Saadeh Fund.

THE BOOK OF THE LAW

CHAPTER VI

ISRAEL REFUSES TO GO FORWARD

ISRAEL HAD ARRIVED in the wilderness of Paran and the Lord spoke to Moses saying:

"Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them." (Num. 13: 2.)

Moses selected twelve men, a man from each of the tribes of Israel except the tribe of Levi, for Levi had no inheritance in the land. Examining the list of the spies sent as it is given in the Book of Numbers, we find the selection includes a man from the tribe of Ephraim and a man from the tribe of Manasseh (these two tribes together representing the tribe of Joseph) to make up the list of twelve men. They were sent to spy out the land of Canaan with the instructions:

"And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many; And what the land is that they dwell in, whether it be good or bad; and what the cities they be that they dwell in, whether in tents, or in strong holds; And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land." (Num. 13: 18-20.)

Spies Enter Palestine

Reference is made to the time of the first ripe grapes as the season of the year when the spies were sent into the land. This would be about the last of July as the first ripe grapes were gathered in the south of Palestine about that time. The twelve spies went into the land as directed by Moses, approaching it from the south. Coming to Hebron, they saw the giants, the sons of Anak, there. Later, reporting on those giants, the spies said:

"And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight." (Num. 13: 33.)

Giants in the Land

In an article in *DESTINY* for November 1947, titled "Giants of the Darkness," it was pointed out that the offspring of fallen angels, who had taken wives of the daughters of men, were the giants of the Antediluvian days called the *Nephilim*. Their existence had made it necessary to destroy the world by the waters of a flood in order to bring their rule over men to an end and save the human race from complete corruption. But where did the giants that the spies saw in Canaan come from?

In "Mutation of the Blood Stream," *DESTINY* for October 1943, it was pointed out that it is only in the line of Ham that we find the outcroppings of this giant strain. The reason is attributed to the fact that his mother was not the mother of either Japheth or Shem but was the wife whom Noah had at the time of the Deluge. In her veins was the taint of the mutation that had occurred

previously and thus, in Ham's descendants, we have a throwback to the giants of Antediluvian times.

Canaanites

The Appendixes of *The Companion Bible* offer additional information of special interest relative to this subject. A portion of Appendix 23 gives us the following:

"That there was a fall of the angels is certain from Jude 6. The nature of their fall is clearly stated in the same verse. They left their own habitation (*oikētērion*). This word occurs only in II Cor. 5: 2 and Jude 6, where it is used of the spiritual (or resurrected) body. The nature of their sin is stated to be 'in like manner' to that of the subsequent sins of Sodom and Gomorrha, Jude 7. The time of their fall is given as having taken place 'in the days of Noah' (I Peter 3: 20, II Peter 2: 7), though there may have been a prior fall which caused the end of 'the world that then was' (Gen. 1: 1-2, II Peter 3: 6). For this sin they are 'reserved unto judgment,' II Peter 2: 4, and are 'in prison,' I Peter 3: 19. Their progeny, called *Nephilim* (translated 'giants'), were monsters of iniquity; and, being superhuman in size and character, had to be destroyed. This was the one and only object of the Flood. Only Noah and his family had preserved their pedigree pure from Adam. All the rest had become 'corrupt' (*shāchath*) destroyed [as Adamites]. The only remedy was to destroy it (*de facto*), as it had become destroyed (*de jure*). . . . This irruption of fallen angels was Satan's first attempt to prevent the coming of the Seed of the woman foretold in Gen. 3: 15. If this could be accomplished, God's Word would have failed, and his own doom would be averted."

In appendix 25 the following observations are made:

"But we read of the *Nephilim* again in Numbers 13: 33: 'There we saw the *Nephilim*, the sons of Anak, which come of the *Nephilim*.' How, it may be asked, could this be, if they were all destroyed in the Flood? The answer is contained in Gen. 6: 4, where we read: 'There were *Nephilim* in the earth in those days [i.e., in the days of Noah]; and also AFTER THAT, when the sons of God came in into the daughters of men, and they bare children to them, the same became [the] mighty men (Heb. *gibbōr*, the heroes) which were of old, men of renown' (lit. *men of the name*, i.e., who got a name and were renowned for their ungodliness). So that 'after that,' i.e., after the Flood, there was a second irruption of these fallen angels, evidently smaller in number and more limited in area, for they were for the most part confined to Canaan, and were in fact known as 'the nations of Canaan.' It was for the destruction of these, that the sword of Israel was necessary, as the Flood had been before. As to the date of this second irruption, it was evidently soon after it became known that the seed was to come through Abraham; for, when he came out from Haran (Gen. 12: 6) and entered Canaan, the significant fact is stated: 'The Canaanite was then [i.e., already] in the land.' And in Gen. 14: 5 they were already known as 'Rephaim' and 'Emim' and had established themselves at Ashteroth Karnaim and Shaveh Kiriathaim. In chapter 15: 18-21 they are enumerated and named among Canaanite Peoples: 'Kenites, and the Kenizzites, and the Kadmonites, and the Hittites, and the Perizzites, and the Rephaims, and the Amorites, and the Gir-

gashites, and the Jebusites.' These were to be cut off, and driven out, and utterly destroyed. But Israel failed in this and we know not how many got away to other countries to escape the general destruction. If this were recognized, it would go far to solve many problems connected with Anthropology. . . . As *Rephaim* they were well known, and are often mentioned: but, unfortunately, instead of this, their proper name being preserved, it is variously translated as 'dead,' 'deceased,' or 'giants.'"

Fruit of the Land

Returning from Canaan the spies came to the Brook Eshcol. There they cut a branch of one cluster of grapes and brought it with them on a pole carried on the shoulders of two men. They also brought pomegranates and figs. Forty days had been spent in searching through the land and then the spies returned to Moses, Aaron and the congregation of Israel to make their report. They said:

"We came into the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there. . . . And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. But the men that went up with him said, We be not able to go up against the people; for they are stronger than we." (Num. 13: 27-31.)

Evil Report

Ten of the spies gave an evil report and the congregation of Israel believed them, rebelling at once and complaining against Moses and Aaron. They said it would have been better to have died in Egypt or in the wilderness rather than fall by the sword and cause their wives and children to become plunder for the Canaanites.

Ringleader of Provocation

It is true with almost all rebellions that one is the chief ringleader. It is of more than passing interest to note here that among the spies sent out into Canaan was one named Sethur of the tribe of Asher. The cryptographic significance of the name of this man no doubt furnishes us with the clue as to which one of the spies was leader in this revolt, for the numerical value of Sethur is 666.* A footnote in *The Companion Bible* states:

"Sethur-hidden, or mystical: by Gematria-666. Probably marking the ringleader of the Provocation."

Joshua and Caleb

Under the evil leadership of the ten spies who brought back an adverse report, the people rose up against Moses and began to talk of appointing a leader to take them back to Egypt. Were they planning to select Sethur whose name bore the numerical value of 666 in opposition to God and His purposes? Moses and Aaron realized the seriousness of the revolt and fell upon their faces before the assembly, while Joshua and Caleb, two of the spies, pleaded with the people, saying:

"The land, which we passed through to search it, is an exceeding good land. If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. Only rebel not ye against the Lord, neither fear ye

* See "Scriptural Values in the Language of Numbers," *Documentary Studies*, pages 125 to 130. \$5.00 postpaid, Destiny Publishers, Haverhill, Mass.

the people of the land; for they are bread for us: their defence is departed from them, and the Lord is with us: fear them not." (Num. 14: 7-9.)

Neither Joshua nor Caleb, however, was able to overcome the effects of the rebellion or counteract the discouraging report brought back by the ten spies. It is evident that the rebellious leader, backed by the rest of the ten spies, had the ear of the people. The congregation reacted to Joshua's and Caleb's pleas by demanding that they be stoned along with Moses and Aaron. Like every instance when a mob becomes inflamed by its leader, or leaders, intelligence and reason deserted the people who completely lost sight of the fact of the power and might of Jehovah, the God of Israel, to assist them in the conquest of the land. It was a rebellion that might have ended with the death of their great leader Moses. In this critical situation the account states:

"And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel." (Num. 14: 10.)

The Lord Intervenes

Because of the seriousness of the situation, involving rebellion against Him, the Lord threatened to smite the people with pestilence and disinherit them, making of the descendants of Moses a great nation mightier than they. But Moses pleaded for the people and for God's namesake, saying:

"The nations which have heard the fame of thee will speak, saying, Because the Lord was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness. And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now." (Num. 14: 15-19.)

A Great Day Coming

God answered Moses and said He had pardoned the people. Then, looking forward to a great day yet to come, He exclaimed:

"But as truly as I live, all the earth shall be filled with the glory of the Lord." (Num. 14: 21.)

Many centuries have passed since the Lord spoke those words but now we are nearing the day when this prophecy will see complete fulfillment in the triumphant return of our Lord to take the throne of His father David. At that time the Glory of the Lord will certainly fill the whole earth. Every one of the prophets have prophesied of a glorious day to come when the Glory of the Lord will fill the earth. They went further to say that with the dawning of that great day the enemies of His Kingdom will meet certain destruction. It will be the Waterloo of all atheists and agnostics, while modernists will meet swift judgment for their unbelief and the evil teachings they have propagated. Few take into consideration that the Lord has sworn by Himself that as surely as He lives His Glory will fill the earth. While contemplating the vision he received of the coming grandeur, Isaiah exclaimed:

"Oh that thou wouldest rend the heavens, that thou wouldest

come down . . . to make thy name known to thine adversaries, that the nations may tremble at thy presence." (Isa. 64: 1-2.)

Israel Under Judgment

Though the Lord pardoned the transgressions of Israel as a whole He passed judgment upon the generation of people who refused to go forward and possess the Promised Land:

"Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it." (Num. 14: 22-23.)

Thus, a whole generation of Israel was judged and, because they refused to believe the Lord, they deliberately walked out from under the benefits of the promises which would have accrued to them if they had been obedient.* The ten times of Israel's rebellion are as follows:

- 1) At the Red Sea (Ex. 14: 11-12).
- 2) At Marah (Ex. 15: 23-24).
- 3) In the Wilderness of Sin (Ex. 16: 2).
- 4) Keeping Manna overnight (Ex. 16: 20).
- 5) Trying to gather Manna on the Seventh Day (Ex. 16: 27).
- 6) At Rephidim (Ex. 17: 1-3).
- 7) The Golden Calf at Horeb (Ex. 32).
- 8) At Taberah (Num. 11: 1).
- 9) At Kibroth-Hattaavah (Num. 11: 4).
- 10) At Kadesh-barnea (Num. 14: 2).

These ten rebellions completed the score and judgment was pronounced upon that generation. Only two men escaped the judgment: Caleb and Joshua. The Lord said of Caleb:

"Because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it." (Num. 14: 24.)

Faithful Rewarded

God rewards the faithful, those who fully trust in Him, but He does not withhold judgment from coming upon those who refuse to accept His Word and believe His promises. The Lord said of Israel:

"As ye have spoken in mine ears, so will I do to you." (Num. 14: 28.)

In voicing their complaint, the people had said it would be better to have died in the wilderness and by that statement they made their own choice concerning the sentence to be pronounced upon them:

"Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me." (Num. 14: 29.)

Significance of Ten

That generation of Israel had witnessed the might and power of the hand of the Lord when He delivered them from the Egyptians. They had seen the destruction of the Egyptians as a result of the ten plagues that were visited upon them. In spite of all this they had rebelled ten times, making the coming of the judgment for their unbelief

certain. As pointed out in *Documentary Studies*, page 126, ten implies that the whole cycle is completed and so, following the tenth rebellion, nothing else could be done to remedy the situation other than pronounce judgment upon a complaining people.

Forty Years

Men are often unaware that their act, and sometimes their statements, are an invitation for judgment to come upon them. Israel's prayer wishing they might have died in the wilderness rather than face the Canaanites was answered and God granted their request. Caleb and Joshua alone of the adults were exempt and the children of the people who had feared their sons and daughters would become a prey to the enemy were to pass over the Jordan and possess the land which their parents had despised. Forty years of wilderness wandering were to intervene — a year for each day that the spies spent in searching through the land — for that was the way in which the judgment upon the people would be carried out. This would mean that the present generation of adults — except Joshua and Caleb — would die before Israel entered the Promised Land.

The Journey Resumed

A command was issued for Israel to take up the journey into the wilderness by way of the Red Sea on the following day. The reason given for this command was that the Amalekites and Canaanites had assembled in force north of Israel's camp to intercept their passage. The Lord ordered the people to turn back, therefore, and march southward through the Valley of Arabah, which leads to the Red Sea. The account states:

"And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, Even those men that did bring up the evil report upon the land, died by the plague before the Lord." (Num. 14: 36-37.)

Israel Again Rebels

Moses told the people all that the Lord had said and they rebelled again saying they realized they had sinned and they would now go up and take the land. But it was too late and Moses warned them that such a move could not prosper for the Lord would not be with them. The Lord had informed Moses of the ambush set for Israel by the Amalekites and Canaanites in the valley north of their camp so Moses said:

"Go not up, for the Lord is not among you; that ye be not smitten before your enemies." (Num. 14: 42.)

It is a fact that should not be ignored that the people of Israel can never stand before their enemies unless the Lord is with them. Yet, in spite of Moses' warning, Israel attempted to go forward to possess the land and were defeated and driven back by the Amalekites and the Canaanites. Moses had remained in the camp with the Ark of the Covenant.

Thus, the people sinned once more and this *eleventh* time was an act of rebellion against the judgment which the Lord had pronounced upon them for their previous ten rebellions. On page 126 of *Documentary Studies* it is pointed out that eleven is the number which marks dis-

* See "The Covenant of Marvels," *DESTINY* for May 1948.

order, disorganization, imperfection and disintegration. Israel had already completely sinned away their opportunity to go up and possess the Promised Land. By refusing to accept the judgment from God they were being presumptuous and could only look forward to a greater degree of severity in the punishment to be their portion.

We must never overlook one fact: when a decision has been made in vital matters of faith, that decision is made for all time. Having taken the course of disobedience instead of the course of faith, the consequences of their

step could not be set aside even though Israel later repented of their foolish choice. One other observation to be made is that seldom, if ever, are the majority on the side of righteousness and faith. The pattern of history has amply verified this fact for the majority is usually wrong in matters of faith and the inception of great moral issues. It has been the few whose faith in the Lord and His promises has led them to follow the way of righteousness regardless of the clamor of the majority. A close study of history, and especially of great reform movements, clearly demonstrates the truth of this assertion.

(Continued from page 242)

1040-day cycle extending from June 26, 1945 when the United Nations charter was signed. The number 1040 connotes "perfection" and is often the time-measure that brings programs or policies to fruition. Note, then, that the lunar date found the UN Assembly convening to grapple with the Palestine problem, while on the mean date the Soviets dramatized their contempt for the world organization through the Korean constitution. Finally, on the solar date of May 16, 1948 the new Jewish State confronted the United Nations with the most fateful problem of all. For as surely as the United Nations burdens itself with Jerusalem, it shall be cut to pieces. As surely as it attempts to abet the Jews in usurping prerogatives belonging to all Israel, it shall be utterly crushed.

"Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? . . . And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder." (Matt. 21: 42-44.)

As the chart indicates, May 16 was also 666 days solar after July 10, 1946 and 2520 days after the start of the Russo-German war on June 22, 1941.

Russia formally recognized the new Jewish State on May 17 and on the same day Russia joined with the United States in a demand that the United Nations order the Palestine war stopped. These moves (not charted) came 390 days before the extremely important June 11, 1949 date given on Chart I.

It was also on May 17 that the United Nations Atomic Energy Commission indefinitely suspended its two-year effort to establish international control of atomic energy. Progress had been impossible because the Russians rejected all proposals for international inspection of atomic production facilities. The UN Commission's action left

the door wide open for a world atomic armaments race.

(The Stalin May 17 "peace feeler" has been covered previously.)

On May 20 the United States sealed the border between the American and Russian zones of Germany against Soviet officials, permitting them to cross only at a single outlet. This move came 1890 (7 x 270) days solar before August 20, 1953, south wall of the Great Pyramid's King's Chamber (not charted). The same May 20 date found the UN appointing a mediator for Palestine, while the Russians charged that Britain was attacking the Jewish State through the Arab Legion of Trans-Jordan.

The United Nations formally rejected, on May 22, a United States demand that it declare a breach of the peace in Palestine. This came as British and American officials sought to mend the split over Palestine policy resulting from President Truman's precipitate recognition of the Jewish State. Resentment was stirred in Britain over the Senate Appropriation Committee's projected inquiry into whether British aid to Arab States was being indirectly paid for by American

dollars through the Marshall Plan. Previously, Britain had pointed out that preservation of Arab friendship was essential to safeguard the Middle East against Soviet expansion. American officialdom still refuses to avail itself of Britain's infinitely greater familiarity with Middle Eastern affairs.

Chronologically, May 22 was 390 days before June 16, 1949, lunar terminal of 9 x 1260 days after the November 11, 1918 Armistice. It was also 2 x 286 days solar before December 23, 1949, the date noted in previous articles as 1600 days after August 6, 1945 (not charted).

Thus closes the record of an eventful month during which several outstanding prophetic milestones were passed. Ahead lie others, some of them marking the most hazardous and awesome valley through which the highway of history will ever lead the world's inhabitants. But those who have equipped themselves with the Biblical road map need not be fearful, for the constant attainment of anticipated milestones gives infallible assurance that beyond the valley of judgment lies the sunswept plain of peace.

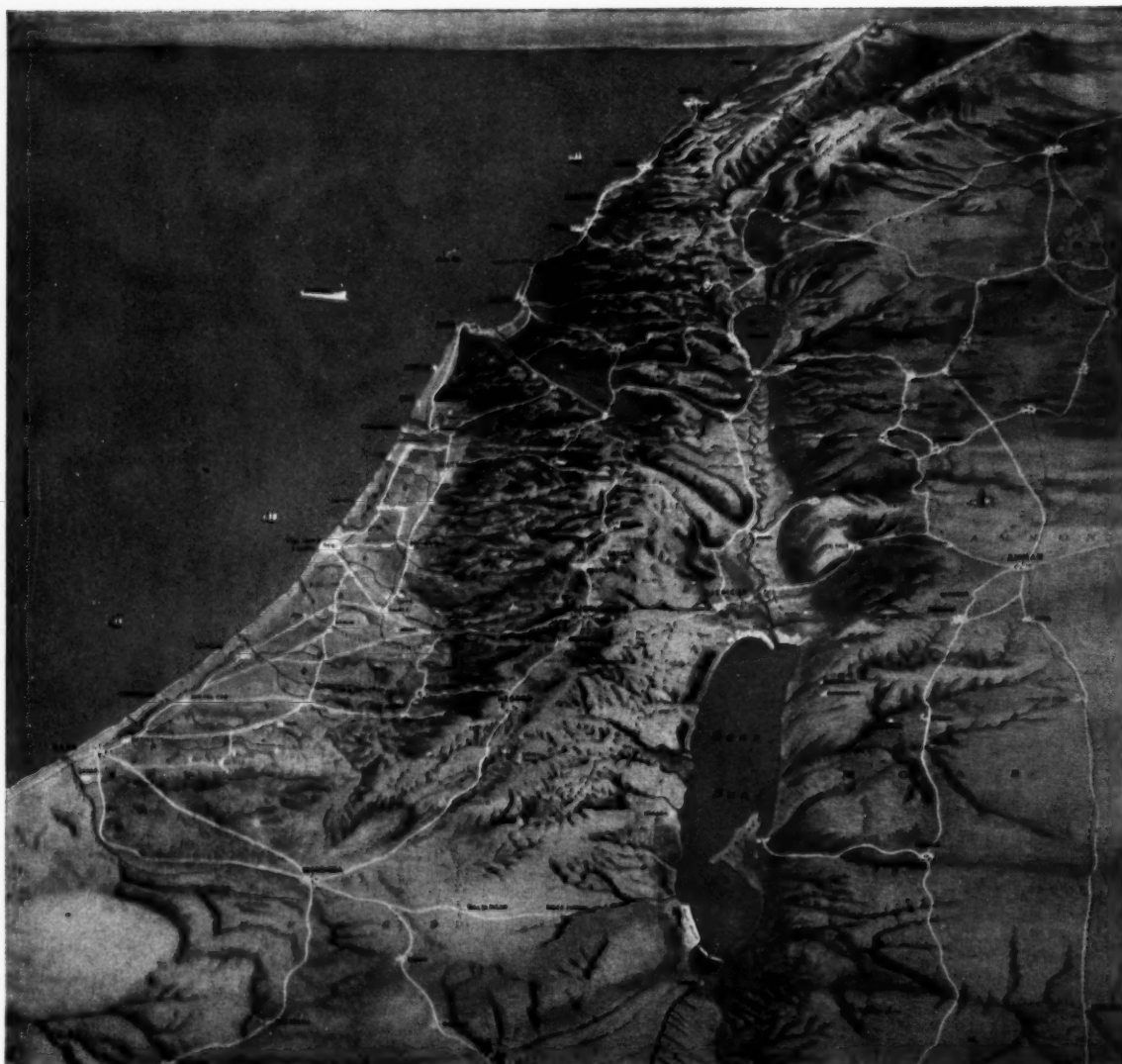
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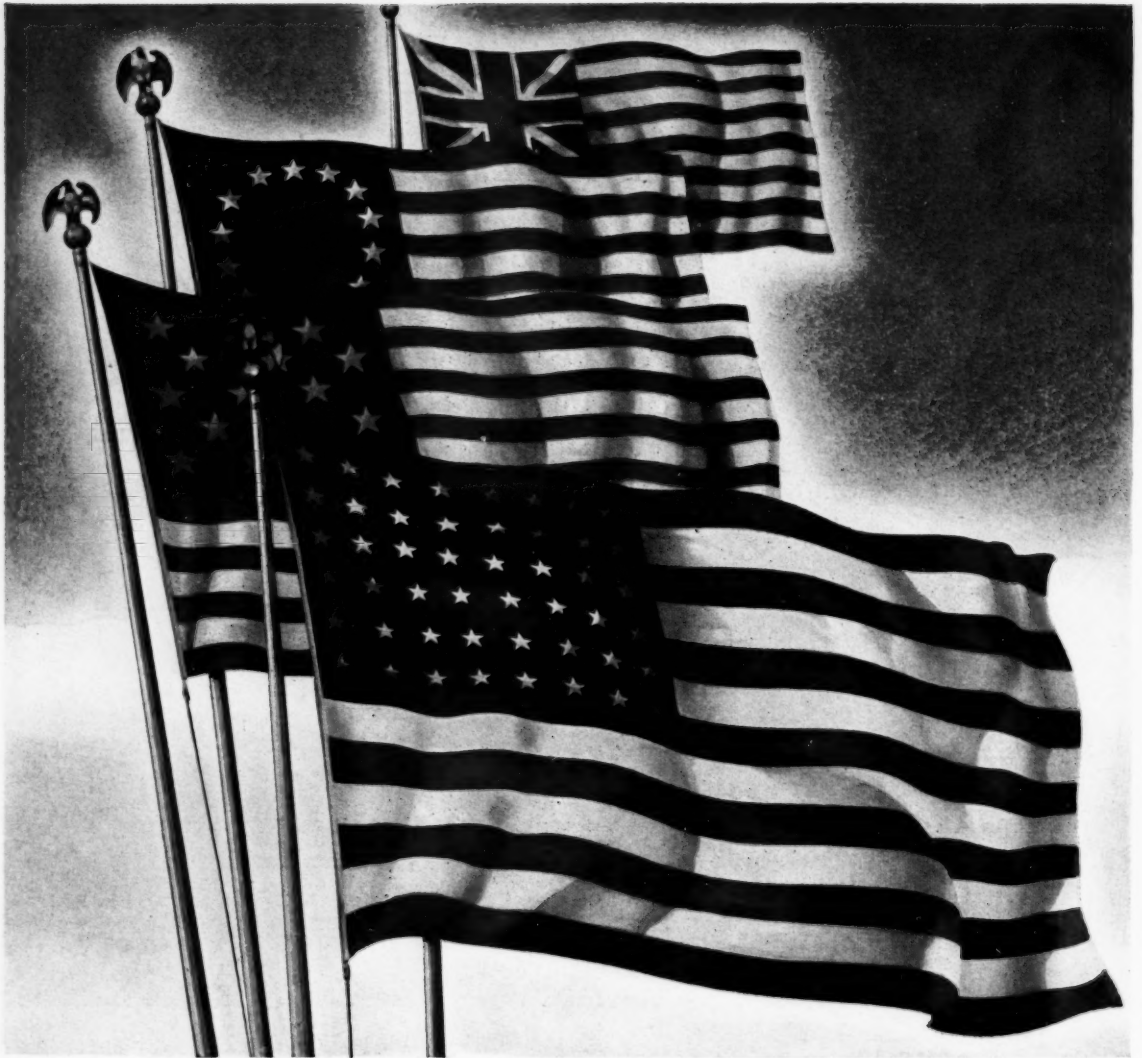
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